

THE FOLLOWING IS THE IDAHO PUBLIC UTILITIES COMMISSION'S AGENDA FOR A DECISION MEETING to be held on **Tuesday, March 24, 2020, at 1:30 p.m.** The agenda is published forty-eight (48) hours in advance of each meeting. **Because of concerns regarding COVID-19, the commission has canceled in-person attendance at meetings. The meeting will be held telephonically. Those interested in listening to the proceedings can call 1-800-920-7487 at the designated time and enter passcode 6674832#.** The time and the agenda are subject to change. "Fully Submitted Matters" are listed on the Agenda as a courtesy to the parties and the public and may be privately deliberated by the Commission per the Open Meeting Law. Please check with Diane Hanian, Commission Secretary, at 208-334-0338 if you have any questions.

APPROVAL OF MINUTES FROM PREVIOUS MEETINGS

1. **Action Item:** Minutes of the Decision Meeting from March 17, 2020. Minutes have been circulated to the Commissioners for review and are ready for consideration.

CONSENT AGENDA

2. **Action Item:** John R. Hammond's March 20, 2020, Decision Memorandum re: Idaho Power Company's Application for Approval of the Transfer and Sale of Certain Assets to the City of Nampa, Idaho; Case No. IPC-E-20-10.

3. **Action Item:** Daniel Klein's March 19, 2020, Decision Memorandum re: Application of Virgin Mobile USA, L.P. D/B/A Assurance Wireless Requesting a Name Change to Assurance Wireless USA, L.P. in Case No. VMU-T-20-01.

MATTERS IN PROGRESS

4. **Action Item:** Daniel Klein's March 19, 2020, Decision Memorandum re: 2019 Idaho Telecommunications Relay Service Annual Report; Case No. GNR-T-20-09

5. **Action Item:** Daniel Klein's March 17, 2020, Decision Memorandum re: 2019 Idaho Telephone Service Assistance Program Annual Report; Case No. GNR-T-20.10.

6. **Action Item:** Terri Carlock's March 20, 2020, Decision Memorandum re: Intermountain Gas Company Tariff Advice No. 20-02.

RULEMAKING

None.

FULLY SUBMITTED MATTERS

7. Deliberation re: In the Matter of Falls Water Co., Inc.'s Application to Amend Certificate of Public Convenience and Necessity No. 236; Case No. FLS-W-19-02 [Matt Hunter, Attorney].

EXECUTIVE SESSION MATTERS (The Commission must move and vote to enter executive session. Each motion to enter executive session is an "action item." No action will be taken within the executive session itself.)

None.