

THE FOLLOWING IS THE IDAHO PUBLIC UTILITIES COMMISSION'S AGENDA FOR A DECISION MEETING to be held on **Tuesday, March 30, 2021, at 1:30 p.m.** The agenda is published twenty-four (24) hours in advance of each meeting. **The meeting will be held at the Idaho Public Utilities Commission's Hearing Room located at 11331 W. Chinden Blvd., Bldg. 8, Suite 201-A, Boise, Idaho.** Those interested in listening to the proceedings can call 1-800-920-7487 at the designated time and enter passcode 6674832#. The time and the agenda are subject to change. "Fully Submitted Matters" are listed on the Agenda as a courtesy to the parties and the public and may be privately deliberated by the Commission per the Open Meeting Law. Please check with Jan Noriyuki, Commission Secretary, at 208-334-0338 if you have any questions.

APPROVAL OF MINUTES FROM PREVIOUS MEETINGS

1. **Action Item:** Minutes of the Decision Meeting from March 23, 2021. Minutes have been circulated to the Commissioners for review and are ready for consideration.

CONSENT AGENDA

2. **Action Item:** Joseph Terry/Terri Carlock's March 25, 2021, Decision Memorandum re: Avista Corporation's Application for Authority to Enter into Credit Facilities up to \$500,000,000; Case No. AVU-U-21-01.

3. **Action Item:** Daniel Klein's March 25, 2021, Decision Memorandum re: Sprint Communications Company L.P.'s Request for Cancellation of Certificate of Public Convenience and Necessity No. 327; Case No. SPR-T-21-01.

4. **Action item:** Matt Hunter's March 26, 2021, Decision Memorandum re: In the Matter of CenturyLink Communications, LLC's Application for Designation as an Eligible Telecommunications Carrier; Case No. QCC-T-21-01.

5. **Action item:** Edward Jewell's March 26, 2021, Decision Memorandum re: In the Matter of Idaho Power Company's Application for a Determination of 2020 Demand-Side Management Expenses as Prudently Incurred; Case No. IPC-E-21-04.

MATTERS IN PROGRESS

6. **Action Item:** Daniel Klein's March 26, 2021, Decision Memorandum re: 2020 Idaho Telephone Service Assistance Program Annual Report; Case No. GNR-T-21-03.

RULEMAKING

None.

FULLY SUBMITTED MATTERS

7. Deliberation re: In the Matter of Rocky Mountain Power's 2021 Integrated Resource Plan; Case No. PAC-E-21-03 [Ed Jewell, Attorney].

EXECUTIVE SESSION MATTERS (The Commission must move and vote to enter executive session. Each motion to enter executive session is an "action item." No action will be taken within the executive session itself.)

None.