

THE FOLLOWING IS THE IDAHO PUBLIC UTILITIES COMMISSION'S AGENDA FOR A DECISION MEETING to be held on **Tuesday, March 28, 2023, at 1:30 p.m.** The agenda is published twenty-four (24) hours in advance of each meeting. **The meeting will be held at the Idaho Public Utilities Commission's Hearing Room located at 11331 W. Chinden Blvd., Bldg. 8, Suite 201-A, Boise, Idaho.** Those interested in listening to the proceedings can call 1-415-655-0001 at the designated time and enter passcode 2462 653 5932. The time and the agenda are subject to change. "Fully Submitted Matters" are listed on the agenda as a courtesy to the parties and the public and may be privately deliberated by the Commission per the Open Meeting Law. Please check with Jan Noriyuki, Commission Secretary, at 208-334-0338 if you have any questions.

## **APPROVAL OF MINUTES FROM PREVIOUS MEETING**

1. **Action Item:** Minutes of the Decision Meeting from March 21, 2023. Minutes have been circulated to the Commissioners for review and are ready for consideration.

## **CONSENT AGENDA**

2. **Action Item:** Curtis Thaden's March 28, 2023, Decision Memorandum re: In the Matter of Intermountain Gas Company Tariff Advice No. 23-01; Revision to Rate Schedule FT (Franchise Fee/Tax Adjustment).

3. **Action Item:** Johan E. Kalala-Kasanda's March 28, 2023, Decision Memorandum re: In the Matter of Syringa Networks, LLC's Application for the 2022 Broadband Equipment Tax Credit; Case No. SZ9-T-23-01.

4. **Action Item:** Chris Burdin's March 28, 2023, Decision Memorandum re: In the Matter of Donald Sorrell's Complaint Against Sunnyside Park Utilities; Case No. GNR-U-22-03.

5. **Action Item:** Chris Burdin's March 28, 2023, Decision Memorandum re: In the Matter of the Application of Rocky Mountain Power for a Certificate of Public Convenience and Necessity Authorizing Construction of the Boardman-to-Hemmingway 500-kV Transmission Line Project; Case No. PAC-E-23-01.

6. **Action Item:** Riley Newton's March 28, 2023, Decision Memorandum re: In the Matter of Idaho Power Company's Application for Participation in the Western Resource Adequacy Program; Case No. IPC-E-23-08.

7. **Action Item:** Michael Duval's March 28, 2023, Decision Memorandum re: In the Matter of Idaho Power Company's Application for Authority to Implement Fixed Cost Adjustment ("FCA") Rates for Electric Service from June 1, 2023 through May 31, 2024; Case No. IPC-E-23-09.

8. **Action Item:** Michael Duval's March 28, 2023, Decision Memorandum re: In the Matter of Fredric Quinto's Complaint Against Zippy Fiber Northwest LLC; Case No. VZN-T-23-01.

9. **Action Item:** Michael Duval and Riley Newton's March 28, 2023, Decision Memorandum re: In the Matter of Idaho Power Company's Application for a Certificate of Public Convenience and Necessity for the Boardman to Hemmingway 500-kV Transmission Line; Case No. IPC-E-23-01.

## **MATTERS IN PROGRESS**

None.

## **RULEMAKING**

None.

## **FULLY SUBMITTED MATTERS**

10. Deliberation Memorandum re: In the Matter of Teton Water & Sewer Company's Reporting on Reserve Fund Distribution; Case No. TTS-W-23-01 [Claire Sharp, Attorney].

**EXECUTIVE SESSION MATTERS (The Commission must move and vote to enter executive session. Each motion to enter executive session is an "action item." No action will be taken within the executive session itself.)**

None.