

THE FOLLOWING IS THE IDAHO PUBLIC UTILITIES COMMISSION'S AGENDA FOR A DECISION MEETING to be held on **Tuesday, September 5, 2023, at 1:30 p.m.** The agenda is published twenty-four (24) hours in advance of each meeting. **The meeting will be held at the Idaho Public Utilities Commission's Hearing Room located at 11331 W. Chinden Blvd., Bldg. 8, Suite 201-A, Boise, Idaho.** Those interested in listening to the proceedings can call **1-415-655-0001** at the designated time then enter **meeting number 2631 516 5561**. The time and the agenda are subject to change. "Fully Submitted Matters" are listed on the agenda as a courtesy to the parties and the public and may be privately deliberated by the Commission per the Open Meeting Law. Please check with Jan Noriyuki, Commission Secretary, at [secretary@puc.idaho.gov](mailto:secretary@puc.idaho.gov) if you have any questions.

## **APPROVAL OF MINUTES FROM PREVIOUS MEETING**

1. **Action Item:** Minutes of the Decision Meeting from August 29, 2023. Minutes have been circulated to the Commissioners for review and are ready for consideration.

## **CONSENT AGENDA**

2. **Action Item:** Michael Duval's September 5, 2023, Decision Memorandum re: In the Matter of Avista Corporation's Application to Update and Establish Its Capacity Deficiency Period to be Used for Avoided Cost Calculations; Case No. AVU-E-23-12.

3. **Action Item:** Chris Burdin's September 5, 2023, Decision Memorandum re: In the Matter of the Application of Avista Corporation, d/b/a Avista Utilities, Requesting Authority to Revise Its Electric and Natural Gas Book Depreciation Rates and Authorize Deferred Accounting Treatment for Difference in Depreciation Expense; Case Nos. AVU-E-23-02 and AVU-G-23-02.

4. **Action Item:** Chris Burdin's September 5, 2023, Decision Memorandum re: In the Matter of the Application of Rocky Mountain Power to Decrease the BPA REP Credit Effective October 2023 through September 2025; Case No. PAC-E-23-19.

5. **Action Item:** Michael Louis' September 5, 2023, Decision Memorandum re: In the Matter of Idaho Power Company's Application for Approval of a Special Contract and Tariff Schedule 33 to Provide Electric Service to Brisbie, LLC's Data Center Facility; Case No. IPC-E-21-42.

6. **Action Item:** Michael Louis' September 5, 2023, Decision Memorandum re: In the Matter of Intermountain Gas Company's Tariff Advice No. 23-02; Case No. INT-G-23-01.

## **MATTERS IN PROGRESS**

None.

## **RULEMAKING**

None.

## **FULLY SUBMITTED MATTERS**

7. Deliberation Memorandum re: In the Matter of Avista's Application for an Accounting Order Authorizing Deferral of Certain Costs Associated with the Montana Riverbed Lease Agreement; Case No. AVU-E-23-06 [Adam Triplett, Attorney].

8. Deliberation Memorandum re: In the Matter of the Investigation into Whether VP, Inc. is a Public Utility Subject to Regulation by the Idaho Public Utilities Commission; Case No. GNR-W-17-01 [Adam Triplett, Attorney].

9. Deliberation Memorandum re: In the Matter of Veolia Water Idaho, Inc.'s Application for Approval of Interconnection Agreement with the City of Meridian; Case No. VEO-W-23-02 [Chris Burdin, Attorney].

10. Deliberation Memorandum re: In the Matter of United Electric Co-op Inc.'s Formal Complaint for Violation of Contract Entered Into Pursuant to the Idaho Electric Stabilization Act; Case No. C15-E-23-01 [Chris Burdin, Attorney].

**EXECUTIVE SESSION MATTERS (The Commission must move and vote to enter executive session. Each motion to enter executive session is an "action item." No action will be taken within the executive session itself.)**

None.