

THE FOLLOWING IS THE IDAHO PUBLIC UTILITIES COMMISSION'S AGENDA FOR A DECISION MEETING to be held on **Tuesday, November 21, 2023, at 1:30 p.m.** The agenda is published twenty-four (24) hours in advance of each meeting. **The meeting will be held at the Idaho Public Utilities Commission's Hearing Room located at 11331 W. Chinden Blvd., Bldg. 8, Suite 201-A, Boise, Idaho.** Those interested in listening to the proceedings can call **1-415-655-0001** at the designated time then enter **meeting number 2633 264 5310**. The time and the agenda are subject to change. "Fully Submitted Matters" are listed on the agenda as a courtesy to the parties and the public and may be privately deliberated by the Commission per the Open Meeting Law. Please check with Jan Noriyuki, Commission Secretary, at secretary@puc.idaho.gov if you have any questions.

APPROVAL OF MINUTES FROM PREVIOUS MEETING

1. **Action Item:** Minutes of the Decision Meeting from November 6, 2023. Minutes have been circulated to the Commissioners for review and are ready for consideration.

CONSENT AGENDA

2. **Action Item:** Adam Triplett's November 21, 2023, Decision Memorandum re: In the Matter of Idaho Power Company's Application for Approval of the Second Amendment to the 2022 Special Contract for the Electric Service Between Idaho Power Company and Micron Technology, Inc.; Case No. IPC-E-23-30.

3. **Action Item:** Dayn Hardie's November 21, 2023, Decision Memorandum re: In the Matter of Avista Corporation's Application for an Order Authorizing Deferred Accounting for Costs Related to the November 2023 Williams Northwest Pipeline Outage; Case No. AVU-G-23-08.

4. **Action Item:** Michael Eldred's November 21, 2023, Decision Memorandum re: In the Matter of Idaho Power Company's Request for Exemption from the Company's Rule C Provisions Regarding Aggregating Meter Reading; Case No. IPC-E-23-29.

5. **Action Item:** Chris Burdin's November 21, 2023, Decision Memorandum re: In the Matter of the Application of Avista Corporation, d/b/a Avista Utilities, requesting Authority to Establish Tariff Schedule 23 for Direct Current Fast Charging (DCFC) of Electric Vehicles; Case No. AVU-E-23-16.

6. **Action Item:** Travis Culbertson's November 21, 2023, Decision Memorandum re: In the Matter of Atomic Water Works' Application for a Certificate of Public Convenience and Necessity; Case No. ATW-W-23-01.

MATTERS IN PROGRESS

7. **Action Item:** Adam Triplett's November 21, 2023, Decision Memorandum re: In the Matter of Questar Gas Company and Enbridge Quail Holdings' Joint Application for Approval of the Proposed Sale of Fall West Holdco, LLC to Enbridge Quail Holdings, LLC; Case No. QST-G-23-01.

RULEMAKING

None.

FULLY SUBMITTED MATTERS

8. Deliberation Memorandum re: In the Matter of Idaho Power Company's Application for Approval of Amendments to Agreement for Delivery of Power and Energy with King Hill Irrigation District; Case No. IPC-E-23-21 [Michael Duval, Attorney].

9. Deliberation Memorandum re: In the Matter of Temp Telecom's Application for Designation as an Eligible Telecommunications Carrier; Case No. TEM-T-23-01 [Michael Duval, Attorney].

10. Deliberation Memorandum re: In the Matter of Algoma Water System’s Application to Increase Rates for Residential and Commercial Customers; Case No. AWS-W-23-01 [Dayn Hardie, Attorney].

11. Deliberation Memorandum re: In the Matter of Idaho Power Company’s Application for a Certificate of Public Convenience and Necessity to Acquire Resources to be Online in Both 2024 and 2025 and for Approval of an Energy Storage Agreement with Kuna Bess, LLC; Case No. IPC-E-23-20 [Chris Burdin, Attorney].

EXECUTIVE SESSION MATTERS (The Commission must move and vote to enter executive session. Each motion to enter executive session is an “action item.” No action will be taken within the executive session itself.)

None.