

THE FOLLOWING IS THE IDAHO PUBLIC UTILITIES COMMISSION'S AGENDA FOR A DECISION MEETING to be held on **Tuesday, January 02, 2024, at 1:30 p.m.** The agenda is published twenty-four (24) hours in advance of each meeting. **The meeting will be held at the Idaho Public Utilities Commission's Hearing Room located at 11331 W. Chinden Blvd., Bldg. 8, Suite 201-A, Boise, Idaho.** Those interested in listening to the proceedings can call **1-415-655-0001** at the designated time then enter **meeting number 2634 602 2652**. The time and the agenda are subject to change. "Fully Submitted Matters" are listed on the agenda as a courtesy to the parties and the public and may be privately deliberated by the Commission per the Open Meeting Law. Please check with Monica Barrios-Sanchez, Interim Commission Secretary, at secretary@puc.idaho.gov if you have any questions.

APPROVAL OF MINUTES FROM PREVIOUS MEETING

1. **Action Item:** Minutes of the Decision Meeting from December 19, 2023. Minutes have been circulated to the Commissioners for review and are ready for consideration.

CONSENT AGENDA

2. **Action Item:** Johan E. Kalala-Kasanda's January 2, 2024, Decision Memorandum re: In the Matter of the Notice of Corporate Name Change of Intrado Communications, LLC, and the resulting name change on the certificate of Public Convenience and Necessity No. 407; Case No. KMD-T-23-01.

3. **Action Item:** Laura Conilogue's January 2, 2024, Decision Memorandum re: In the Matter of Algoma Water Systems' Application to Increase Its Rates and Charges for Water Service in the State of Idaho; Case No. AWS-W-23-01.

4. **Action Item:** Chris Burdin's January 2, 2024, Decision Memorandum re: In the Matter of the Application of Avista Corporation d/b/a Avista Utilities, Requesting Authority to Establish Tariff Schedule 23 for Direct Current Fast Charging (DCFC) of Electric Vehicles; Case No. AVU-E-23-16.

5. **Action Item:** Michael Duval's January 2, 2024, Decision Memorandum re: In the Matter of CDS Stoneridge Utilities, LLC's Application for Authorization to Borrow Funds from Related Entities or Make Additional Capital Contributions to Cover Operating Losses; Case No. SWS-W-23-03.

6. **Action Item:** Adam Triplett's January 2, 2024, Decision Memorandum re: In the Matter of Questar Gas Company and Enbridge Quail Holdings' Joint Application for Approval of the Proposed Sale of Fall West Holdco, LLC to Enbridge Quail Holdings, LLC; Case No. QST-G-23-01.

MATTERS IN PROGRESS

None.

RULEMAKING

None.

FULLY SUBMITTED MATTERS

7. Deliberation Memorandum re: In the Matter of Millennium Networks, LLC's Notice of the Acquisition of Certain Assets of CTC Telecom, Inc.; Case Nos. MNL-T-23-01 and CTL-T-23-03 [Adam Triplett, Attorney].

8. Deliberation Memorandum re: In the Matter of Idaho Power Company's Application for a Determination of 2022 Demand-Side Management Expenses as Prudently Incurred; No. IPC-E-23-10 [Michael Duval, Attorney].

EXECUTIVE SESSION MATTERS (The Commission must move and vote to enter executive session. Each motion to enter executive session is an “action item.” No action will be taken within the executive session itself.)

None.