

THE FOLLOWING IS THE IDAHO PUBLIC UTILITIES COMMISSION'S **PROPOSED AMENDED AGENDA** FOR A DECISION MEETING to be held on **Tuesday, March 19, 2024, at 1:30 p.m.** The agenda is published twenty-four (24) hours in advance of each meeting. **The meeting will be held at the Idaho Public Utilities Commission's Hearing Room located at 11331 W. Chinden Blvd., Bldg. 8, Suite 201-A, Boise, Idaho.** Those interested in listening to the proceedings can call **1-415-655-0001** at the designated time then enter **meeting number 2632 308 0721**. The time and the agenda are subject to change. "Fully Submitted Matters" are listed on the agenda as a courtesy to the parties and the public and may be privately deliberated by the Commission per the Open Meeting Law. Please check with Monica Barrios-Sanchez, Commission Secretary, at [secretary@puc.idaho.gov](mailto:secretary@puc.idaho.gov) if you have any questions.

## **ADOPTION OF PROPOSED AMENDED AGENDA**

- a. **Action Item:** Motion to amend agenda as previously posted.

## **APPROVAL OF MINUTES FROM PREVIOUS MEETING**

1. **Action Item:** Minutes of the Decision Meeting from March 12, 2024. Minutes have been circulated to the Commissioners for review and are ready for consideration.

## **CONSENT AGENDA**

2. **Action Item:** Dayn Hardie's March 19, 2024, Decision Memorandum re: In the Matter of Avista's Application for an Accounting Order Approving the Depreciation and Amortization Rates for Its Outage Management System and Advanced Distribution Management System Software Investments; Case No. AVU-E-24-04.
3. **Action Item:** Mike Louis and Adam Triplett's March 19, 2024, Decision Memorandum re: In the Matter of Idaho Power's Application to Update the Substation Allowance Under Schedule 19, Large Power Service; Case No. IPC-E-24-02.
4. **Action Item:** Adam Triplett's March 19, 2024, Decision Memorandum re: In the Matter of Questar Gas Company and Enbridge Quail Holdings' Joint Application for Approval of the Proposed Sale of Fall West Holdco, LLC to Enbridge Quail Holdings, LLC; Case No. QST-G-23-01.
5. **Action Item:** Adam Triplett's March 19, 2024, Decision Memorandum re: In the Matter of Rocky Mountain Power's Application for Approval of Adjustments to the Irrigation Load Control Program; Case No. PAC-E-24-02.
6. **Action Item:** Johan E. Kalala-Kasanda's March 19, 2024, Decision Memorandum re: In the Matter of Albion Telephone Company's Application for the 2023 Broadband Equipment Tax Credit; Case No. ALB-T-24-01.
7. **Action Item:** Johan E. Kalala-Kasanda's March 19, 2024, Decision Memorandum re: In the Matter of Syringa Networks, LLC Application for the 2023 Broadband Equipment Tax Credit; Case No. SZ9-T-24-01.
8. **Action Item:** Michael Duval's March 19, 2024, Decision Memorandum re: In the Matter of Rocky Mountain Power's Application to Complete the Study Review Phase of the Study of the Costs and Benefits of On-Site Customer Generation; Case No. PAC-E-23-17.

9. **Action Item:** Michael Duval’s March 19, 2024, Decision Memorandum re: In the Matter of St. Maries River Railroad Company’s Failure to Pay Its 2023 Assessment Fees and Promptly Comply with Statutory Mandates; Case No. SMR-R-24-01.

10. **Action Item:** Michael Duval’s March 19, 2024, Decision Memorandum re: In the Matter of BG & CM Railroad, Inc.’s Failure to Pay Its 2023 Assessment Fees and Promptly Comply with Statutory Mandates; Case No. BGR-R-24-01.

## **MATTERS IN PROGRESS**

11. **Action Item:** Nancy Ashcraft’s March 12, 2024, Decision Memorandum re: Updating List of Regulated Utilities for Assessment.

## **RULEMAKING**

None.

**EXECUTIVE SESSION MATTERS (The Commission must move and vote to enter executive session. Each motion to enter executive session is an “action item.” No action will be taken within the executive session itself.)**

None.

## **FULLY SUBMITTED MATTERS**

12. Deliberation Memorandum re: In the Matter of the Application of Avista Corporation, d/b/a Avista Utilities, Requesting Authority to Establish Tariff Schedule 23 for Direct Current Fast Charging (DCFC) of Electric Vehicles; Case No. AVU-E-23-16 [Chris Burdin, Attorney].