

THE FOLLOWING IS THE IDAHO PUBLIC UTILITIES COMMISSION'S AGENDA FOR A DECISION MEETING to be held on **Tuesday, June 11, 2024, at 1:30 p.m.** The agenda is published twenty-four (24) hours in advance of each meeting. **The meeting will be held at the Idaho Public Utilities Commission's Hearing Room located at 11331 W. Chinden Blvd., Bldg. 8, Suite 201-A, Boise, Idaho.** Those interested in listening to the proceedings can **call 1-415-655-0001** at the designated time then enter **meeting number 2633 146 7808**. The time and the agenda are subject to change. "Fully Submitted Matters" are listed on the agenda as a courtesy to the parties and the public and may be privately deliberated by the Commission per the Open Meeting Law. Please check with Monica Barrios-Sanchez, Commission Secretary, at secretary@puc.idaho.gov if you have any questions.

APPROVAL OF MINUTES FROM PREVIOUS MEETING

1. **Action Item:** Minutes of the Decision Meeting from June 4, 2024. Minutes have been circulated to the Commissioners for review and are ready for consideration.

CONSENT AGENDA

2. **Action Item:** Michael Duval's June 11, 2024, Decision Memorandum re: In the Matter of Idaho Power Company's Application for Approval of a First Amendment to the Energy Sales Agreement for the Sale and Purchase of Electric Energy from the Shoshone Hydro Project; Case No. IPC-E-24-21.

3. **Action Item:** Michael Duval's June 11, 2024, Decision Memorandum re: In the Matter of Idaho Power Company's Compliance Filing to Update the Customer Surcharge to Collect Incremental Cost of Distribution Undergrounding of the New 138 kV Transmission Line in the Wood River Valley and Establish Necessary Regulatory Accounting Treatment; Case No. IPC-E-24-22.

4. **Action Item:** Michael Duval's June 11, 2024, Decision Memorandum re: In the Matter of Ziplly Fiber's Application for Designation as an Eligible Telecommunications Carrier in the State of Idaho to Receive Federal Lifeline Support; Case No. ZFP-T-24-01.

5. **Action Item:** Chris Burdin's June 11, 2024, Decision Memorandum re: In the Matter of Idaho Power Company's Application to Increase Rates for Electric Service to Recover Costs Associated with Incremental Capital Investments and Certain Ongoing Operations and Maintenance Expenses; Case No. IPC-E-24-07.

6. **Action Item:** Chris Burdin's June 11, 2024, Decision Memorandum re: In the Matter of Idaho Power Company's Application for a Certificate of Public Convenience and Necessity for the Boise Bench Battery Storage Facility; Case No. IPC-E-24-16.

7. **Action Item:** Adam Triplett's June 11, 2024, Decision Memorandum re: In the Matter of Rocky Mountain Power's Application for Authority to Increase Its Rates and Charges in Idaho; Case No. PAC-E-24-04.

8. **Action Item:** Dayn Hardie's June 11, 2024, Decision Memorandum re: Order No. 1920 in FERC Docket No. RM21-17-000, *Building for the Future Through Electric Regional Transmission Planning and Cost Allocation*; Case No. FER-E-24-01.

FULLY SUBMITTED MATTERS

9. Deliberation Memorandum re: In the Matter of Avista Corporation's Application for an Accounting Order for Approval of Depreciation and Amortization Rates for Outage management System & Advanced Distribution Management Software Investment; Case No. AVU-E-24-04 [Chris Burdin, Attorney].

10. Deliberation Memorandum re: In the Matter of the Application of Rocky Mountain Power for Approval of a Capacity Deficiency Period to be Used for Avoided Cost Calculations; Case No. PAC-E-24-01 [Chris Burdin, Attorney].

11. Deliberation Memorandum re: In the Matter of Schweitzer Water Company's Application for Approval of the Acquisition of the Assets of Resort Water Co. Inc. and for the Issuance of a Certificate of Public Convenience and Necessity; Case No. SWC-W-23-01 [Michael Duval, Attorney].

12. Deliberation Memorandum re: In the Matter of Barr Tell USA, Inc.'s Application for a Certificate of Public Convenience and Necessity to Provide Resold and Facilities-Based Local Exchange Telecommunications Services; Case No. BLT-T-23-01 [Michael Duval, Attorney].