

THE FOLLOWING IS THE IDAHO PUBLIC UTILITIES COMMISSION'S AGENDA FOR A DECISION MEETING to be held on **Tuesday, September 3, 2024, at 1:30 p.m.** The agenda is published twenty-four (24) hours in advance of each meeting. **The meeting will be held at the Idaho Public Utilities Commission's Hearing Room located at 11331 W. Chinden Blvd., Bldg. 8, Suite 201-A, Boise, Idaho.** Those interested in listening to the proceedings can call **1-415-655-0001** at the designated time then enter **meeting number 2634 233 9991**. The time and the agenda are subject to change. "Fully Submitted Matters" are listed on the agenda as a courtesy to the parties and the public and may be privately deliberated by the Commission per the Open Meeting Law. Please check with Monica Barrios-Sanchez, Commission Secretary, at secretary@puc.idaho.gov if you have any questions.

APPROVAL OF MINUTES FROM PREVIOUS MEETING

1. **Action Item:** Minutes of the Decision Meeting from August 27, 2024. Minutes have been circulated to the Commissioners for review and are ready for consideration.

CONSENT AGENDA

2. **Action Item:** Dayn Hardie's September 3, 2024, Decision Memorandum re: In the Matter of the Investigation Into Aspen Creek Water Company's Billing Practices; Case No. ASP-W-24-01.

3. **Action Item:** Dayn Hardie's September 3, 2024, Decision Memorandum re: In the Matter of Aspen Creek Water Company's Application to Amend Certificate of Public Convenience and Necessity No. 403; Case No. ASP-W-24-02.

4. **Action Item:** Dayn Hardie's September 3, 2024, Decision Memorandum re: In the Matter of Aspen Creek Water Company's Application to Increase Its Rates and Charges for Water Service in the State of Idaho; Case No. ASP-W-24-03.

5. **Action Item:** Adam Triplett's September 3, 2024, Decision Memorandum re: In the Matter of Rocky Mountain Power's Application for Authority to Increase Its Rates and Charges in Idaho; Case No. PAC-E-24-04.

6. **Action Item:** Chris Burdin's September 3, 2024, Decision Memorandum re: In the Matter of the Application of Riverside Electric Company, Limited and Farmer Electric Company, Ltd for an Order Approving a Service Territory Agreement Between the Applicants; Case No. C12-E-24-01.

MATTERS IN PROGRESS

7. **Action Item:** Chris Burdin's September 3, 2024, Decision Memorandum re: In the Matter of the Application of Riverside Electric Company, Limited and City of Rupert for an Order Approving a Service Territory Agreement Between the Applicants; Case No. C12-E-24-02.

8. **Action Item:** Chris Burdin's September 3, 2024, Decision Memorandum re: In the Matter of the Application of Riverside Electric Company, Limited and East End Mutual Electric for an Order Approving a Service Territory Agreement Between the Applicants; Case No. C12-E-24-03.

9. **Action Item:** Johan Kalala-Kasanda's September 3, 2024, Decision Memorandum re: 1023-2024 Idaho Universal Service Fund Annual Report and Recommendations; Case No. GNR-T-24-05.

FULLY SUBMITTED MATTERS

10. Deliberation Memorandum re: In the Matter of Idaho Power Company's Application for Approval of the First Amendment to the Power Purchase Agreement with PVS 2, LLC; Case No. IPC-E-24-20. [Adam Triplett, Attorney].

11. Deliberation Memorandum re: In the Matter of Idaho Power Company's Application for Approval of a Second Amendment to the Power Purchase Sales Agreement Between Idaho Power and Telocaset Wind Power Partners; Case No. IPC-E-24-24. [Michael Duval, Attorney].

12. Deliberation Memorandum re: In the Matter of Idaho Power Company's Application for Approval of a Second Amendment to the Energy Sales Agreement for the Sale and Purchase of Electric Energy from the Bypass Hydro Project; Case No. IPC-E-24-26. [Michael Duval, Attorney].

13. Deliberation Memorandum re: In the Matter of Idaho Power Company's Application for Approval of a Second Amendment to the Energy Sales Agreement for the Sale and Purchase of Electric Energy from the Lowline #2 Hydro Project; Case No. IPC-E-24-28. [Michael Duval, Attorney].