

THE FOLLOWING IS THE IDAHO PUBLIC UTILITIES COMMISSION'S AGENDA FOR A DECISION MEETING to be held on **Tuesday, September 17, 2024, at 1:30 p.m.** The agenda is published twenty-four (24) hours in advance of each meeting. **The meeting will be held at the Idaho Public Utilities Commission's Hearing Room located at 11331 W. Chinden Blvd., Bldg. 8, Suite 201-A, Boise, Idaho.** Those interested in listening to the proceedings can call **1-415-655-0001** at the designated time then enter **meeting number 2634 665 9376**. The time and the agenda are subject to change. "Fully Submitted Matters" are listed on the agenda as a courtesy to the parties and the public and may be privately deliberated by the Commission per the Open Meeting Law. Please check with Monica Barrios-Sanchez, Commission Secretary, at [secretary@puc.idaho.gov](mailto:secretary@puc.idaho.gov) if you have any questions.

## **APPROVAL OF MINUTES FROM PREVIOUS MEETING**

1. **Action Item:** Minutes of the Decision Meeting from September 3, 2024. Minutes have been circulated to the Commissioners for review and are ready for consideration.

## **CONSENT AGENDA**

2. **Action Item:** Adam Triplett's September 17, 2024, Decision Memorandum re: In the Matter of the Application of CTC Telecom, Inc. for an Amended Certificate of Public Convenience and Necessity; Case No. CTL-T-23-02.

3. **Action Item:** Johan Kalala-Kasanda's September 17, 2024, Decision Memorandum re: In the Matter of Cable One, Inc.'s Application for Approval of the Idaho Broadband Equipment Tax Credit for the Tax Year 2023; Case No. GNR-T-24-04.

4. **Action Item:** Michael Duval's September 17, 2024, Decision Memorandum re: In the Matter of the Application of Rocky Mountain Utility Co., Inc. to Amend Its Certificate of Public Convenience and Necessity; Case No. ROC-W-24-01.

## **MATTERS IN PROGRESS**

5. **Action Item:** Johan Kalala-Kasanda's September 17, 2024, Decision Memorandum re: 2023-2024 Idaho Universal Service Fund Annual Report and Recommendations; Case No. GNR-T-24-05.

6. **Action Item:** Adam Triplett's September 17, 2024, Decision Memorandum re: In the Matter of the Investigation into Whether VP, Inc. is a Public Utility Subject to Regulation by the Idaho Public Utilities Commission; Case No. GNR-W-17-01.

7. **Action Item:** Chris Burdin's September 17, 2024, Decision Memorandum re: In the Matter of Idaho Power Company's Application to Increase Rates for Electric Service to Recover Costs Associated with Incremental Capital Investments and Certain Ongoing Operations and Maintenance Expenses; Case No. IPC-E-24-07.

8. **Action Item:** Michael Duval's September 17, 2024, Decision Memorandum re: In the Matter of TruConnect Communication, Inc.'s Application for Designation as an Eligible Telecommunications Carrier; Case No. TCC-T-24-01.

## **FULLY SUBMITTED MATTERS**

9. Deliberation Memorandum re: In the Matter of the Application of Idaho Power Company for Approval of a First Amendment to the Energy Sales Agreement for the Sale and Purchase of Electric Energy from the Low Line Canal Hydro Project; Case No. IPC-E-24-32. [Chris Burdin, Attorney].
10. Deliberation Memorandum re: In the Matter of the Application of Idaho Power Company for Approval of a Second Amendment to the Energy Sales Agreement for the Sale and Purchase of Electric Energy from the Black Canyon #3 Hydro Project; Case No. IPC-E-24-25. [Chris Burdin, Attorney].
11. Deliberation Memorandum re: In the Matter of the Application of Idaho Power Company for an Order Authorizing Inclusion in the Bridger Balancing Account of All Non-Fuel Operations and Maintenance Expenses Associated with Plant Operations; Case No. IPC-E-24-14. [Chris Burdin, Attorney].
12. Deliberation Memorandum re: In the Matter of the Application of Rocky Mountain Power for Approval of the Transfer of Portions of the North Temple Property and Accounting Order; Case No. PAC-E-24-06. [Dayn Hardie, Attorney].
13. Deliberation Memorandum re: In the Matter of Lydia Ferguson's Formal Complaint Against Idaho Power Company; Case No. IPC-E-24-13. [Adam Triplett, Attorney].