

# IDAHO PUBLIC UTILITIES COMMISSION

## MINUTES OF DECISION MEETING

### SUBJECT TO APPROVAL

October 8, 2024 – 1:30 p.m.

In attendance was Commissioner Eric Anderson, Commissioner John R. Hammond, Jr. Commissioner Lodge was absent. Commissioner Anderson called the meeting to order.

The first order of business was the **APPROVAL OF MINUTES FROM THE PREVIOUS MEETING** on October 1st, 2024. The Commission voted unanimously to approve the minutes as written.

The next order of business was **CONSENT AGENDA:**

- 2. Action Item: Chris Burdin's October 8, 2024, Decision Memorandum re: In the Matter of the Application of Riverside Electric Company, Limited and City of Rupert for an Order Approving a Service Territory Agreement Between the Applicants; Case No. C12-E-24-02.**
- 3. Action Item: Chris Burdin's October 8, 2024, Decision Memorandum re: In the Matter of the Application of Riverside Electric Company, Limited and East End Mutual Electric for an Order Approving a Service Territory Agreement Between the Applicants; Case No. C12-E-24-03.**
- 4. Action Item: Chris Burdin's October 8, 2024, Decision Memorandum re: In the Matter of the Application of Avista Corporation for a Determination of 2022-2023 Electric and Natural Gas Energy Efficiency Expenses as Prudently Incurred; Case Nos. AVU-E-24-09 and AVU-G-24-03.**
- 5. Action Item: Michael Duval's October 8, 2024, Decision Memorandum re: In the Matter of Idaho Power Company's Application for Approval of a First Amendment to the Energy Sales Agreement for the Sale and Purchase of Electric Energy for the Mile 28 Hydro Project; Case No. IPC-E-24-36.**
- 6. Action Item: Michael Duval's October 8, 2024, Decision Memorandum re: In the Matter of Idaho Power Company's Application for Modifications to the Company's Irrigation Demand Response Program, Schedule 23 and Commercial Industrial Demand Response Program, Schedule 82; Case No. IPC-E-24-37.**
- 7. Action Item: Adam Triplett's October 8, 2024, Decision Memorandum re: Investigation Into Dry Creek Water Company, LLC, Owner of a Water Supply and Distribution System; Case No. DRY-W-24-01.**
- 8. Action Item: Adam Triplett's October 8, 2024, Decision Memorandum re: In the Matter of Rocky Mountain Power's Application for Authority to Increase Its Rates and Charges in Idaho; Case No. PAC-E-24-04.**

**9. Action Item: Travis Culbertson's October 8, 2024, Decision Memorandum re: In the Matter of Syringa Water Company Inc.'s Application for a Certificate of Public Convenience and Necessity; Case No. SWI-W-24-01.**

**10. Action Item: Travis Culbertson's October 8, 2024, Decision Memorandum re: In the Matter of VP Inc.'s Application for a Certificate of Public Convenience and Necessity and to Increase Its Rates and Charges for Water Service in the State of Idaho; Case No. VPI-W-24-01.**

**11. Action Item: Travis Culbertson's October 8, 2024, Decision Memorandum re: In the Matter of Farko Water System's Proposed Cancellation of Ponderosa Terrace Estates Water System's Certificate of Public Convenience and Necessity No. 393; Case No. PTE-W-24-01.**

**12. Action Item: Yao Yin's October 8, 2024, Decision Memorandum re: In the Matter of the Application of Power Cost Adjustment (PCA") Annual Rate of Avista Corporation; Case No. AVU-E-24-07.**

**13. Action Item: Dayn Hardie's October 8, 2024, Decision Memorandum: In the Matter of Idaho Power Company's Tariff Advice in Compliance with Order No. 36042 Related to Changes to Schedule 79; Tariff Advice No. IPC-TAE-24-03.**

Commissioner Anderson made a special acknowledgement to the Dry Creek Water Company, LLC's owner and legal counsel for attending the Decision Meeting.

Commissioner Anderson made a motion to approve Staff's recommendations for Items 2 through 13 under the Consent Agenda. A vote was taken on the motion, and it carried unanimously.

The next order of business was **FULLY SUBMITTED MATTERS:**

**14. Deliberation Memorandum re: In the Matter of the Application of Greylock Energy Holdings, LLC for Approval of Its Stock and Ownership Interests Purchase Agreement with Israel Ray for the Acquisition of the Atlanta Power Company; Case No. ATL-E-22-02 [Chris Burdin, Attorney].**

Commissioner Anderson stated that Item 14 under Fully Submitted Matters would be deliberated privately.

Commissioner Anderson stated there was no further business before the Commission and the meeting was adjourned.

  
\_\_\_\_\_  
COMMISSION SECRETARY

10/15/2024  
\_\_\_\_\_  
DATE OF APPROVAL