

THE FOLLOWING IS THE IDAHO PUBLIC UTILITIES COMMISSION'S AGENDA FOR A DECISION MEETING to be held on **Wednesday, November 6, 2024, at 11:00 a.m.** The agenda is published twenty-four (24) hours in advance of each meeting. **The meeting will be held at the Idaho Public Utilities Commission's Hearing Room located at 11331 W. Chinden Blvd., Bldg. 8, Suite 201-A, Boise, Idaho.** Those interested in listening to the proceedings can call **1-415-655-0001** at the designated time then enter **meeting number 2868 336 7256**. The time and the agenda are subject to change. "Fully Submitted Matters" are listed on the agenda as a courtesy to the parties and the public and may be privately deliberated by the Commission per the Open Meeting Law. Please check with Monica Barrios-Sanchez, Commission Secretary, at secretary@puc.idaho.gov if you have any questions.

APPROVAL OF MINUTES FROM PREVIOUS MEETING

1. **Action Item:** Minutes of the Decision Meeting from October 29, 2024. Minutes have been circulated to the Commissioners for review and are ready for consideration.

CONSENT AGENDA

2. **Action Item:** Joseph Terry's November 6, 2024, Decision Memorandum re: Annual Determination of the Interest Rates on Deposits Collected from Customers for the Calendar Year 2025; Case No. GNR-U-24-01.

3. **Action Item:** Travis Culbertson's November 6, 2024, Decision Memorandum re: Investigation Into Red Pheasant Holdings, LLC, Owner of a Water Supply and Distribution System.

4. **Action Item:** Michael Duval's November 6, 2024, Decision Memorandum re: In the Matter of Capitol Water Corporation's Application to Change Its Schedule No. 3 Purchased Power Cost Adjustment Rate; Case No. CAP-W-24-02.

5. **Action Item:** Adam Triplett's October 8, 2024, Decision Memorandum re: In the Matter of Rocky Mountain Power's Application for Authority to Increase Its Rates and Charges in Idaho; Case No. PAC-E-24-04.

6. **Action Item:** Shubhra Deb Paul's November 6, 2024, Decision Memorandum re: In the Matter of Schweitzer Water Company's Application for Approval of the Acquisition of Resort Water Co. Inc.'s Assets and for the Issuance of a Certificate of Public Convenience and Necessity; Case No. SWC-W-23-01.

FULLY SUBMITTED MATTERS

7. Deliberation Memorandum re: In the Matter of Rocky Mountain Power's Application for Approval of the 2024 Idaho Wildfire Mitigation Plan; Case No. PAC-E-24-09 [Adam Triplett, Attorney].

8. Deliberation Memorandum re: In the Matter of Commission Staff's Application to Update Inputs to the Surrogate Avoided Resource Method Avoided Cost Rates; Case No. GNR-E-24-01 [Adam Triplett, Attorney].