

THE FOLLOWING IS THE IDAHO PUBLIC UTILITIES COMMISSION'S AGENDA FOR A DECISION MEETING to be held on **Tuesday, November 19, 2024, at 1:30 p.m.** The agenda is published twenty-four (24) hours in advance of each meeting. **The meeting will be held at the Idaho Public Utilities Commission's Hearing Room located at 11331 W. Chinden Blvd., Bldg. 8, Suite 201-A, Boise, Idaho.** Those interested in listening to the proceedings can call **1-415-655-0001** at the designated time then enter **meeting number 2866 039 2189**. The time and the agenda are subject to change. "Fully Submitted Matters" are listed on the agenda as a courtesy to the parties and the public and may be privately deliberated by the Commission per the Open Meeting Law. Please check with Monica Barrios-Sanchez, Commission Secretary, at secretary@puc.idaho.gov if you have any questions.

APPROVAL OF MINUTES FROM PREVIOUS MEETING

1. **Action Item:** Minutes of the Decision Meeting from November 6, 2024, and Minutes of the Special Meeting from November 7, 2024. Minutes have been circulated to the Commissioners for review and are ready for consideration.

CONSENT AGENDA

2. **Action Item:** Michael Duval's November 19, 2024, Decision Memorandum re: In the Matter of Idaho Power Company's Application for Modifications to the Company's Irrigation Demand Response Program, Schedule 23 and Commercial & Industrial Demand Response Program, Schedule 82; Case No. IPC-E-24-37.

3. **Action Item:** Adam Triplett's November 19, 2024, Decision Memorandum re: In the Matter of Avista Corporation's Application for the Extension of Avista's Electric and Natural Gas Fixed Cost Adjustment Mechanism in the State of Idaho; Case Nos. AVU-E-24-11 and AVU-G-24-04.

4. **Action Item:** Adam Triplett's November 19, 2024, Decision Memorandum re: In the Matter of Capitol Water Corporation's Petition Requesting an Investigation Into Flying H Trailor Ranch; Case No. CAP-W-24-03.

5. **Action Item:** Adam Triplett's November 19, 2024, Decision Memorandum re: In the Matter of Priest Lake Water, LLC's Application for a Certificate of Public Convenience and Necessity; Case No. PLW-W-24-01.

6. **Action Item:** Johan E. Kalala-Kasanda's November 19, 2024, Decision Memorandum re: In the Matter of Qwest Corporation d/b/a Centurylink QC's Application for Approval of an Amendment to Its Interconnection Agreement with Custer Telephone Cooperative, Inc. d/b/a Custertel Wireless for the State of Idaho; Case No. QWE-T-24-04.

7. **Action Item:** Johan E. Kalala-Kasanda's November 19, 2024, Decision Memorandum re: In the Matter of Fremont Telecom Co.'s Application for Approval of the Idaho Broadband Equipment Tax Credit for the Year 2023; Case No. FRE-T-24-01.

8. **Action Item:** Johan E. Kalala-Kasanda's November 19, 2024, Decision Memorandum re: In the Matter of Blackfoot Communications, Inc. d/b/a Fremont Communication's Application for Approval of the Idaho Broadband Equipment Tax Credit for the Year 2023; Case No. FRC-T-24-01.

9. **Action Item:** Joseph Terry's November 19, 2024, Decision Memorandum re: Investigation Into Valiant Idaho, Inc. and TIC Utilities, LLC, Owners of a Northern Idaho Water Supply and Distribution System; Case No. GNR-W-24-01.

FULLY SUBMITTED MATTERS

10. Deliberation Memorandum re: In the Matter of Rocky Mountain Power's and the City of Idaho Falls' Joint Application for Approval of the Holmes Avenue Asset Transfer Agreement; Case No. PAC-E-24-11 [Michael Duval, Attorney].

11. Deliberation Memorandum re: In the Matter of CDS Stoneridge Utilities, LLC's Application for Authority to Increase Its Rates and Charges for Water Service in the State of Idaho; Case No. SWS-W-24-01 [Michael Duval, Attorney].

12. Deliberation Memorandum re: In the Matter of Aspen Creek Water Co., Inc.'s Application to Amend Certificate of Public Convenience and Necessity No. 403; Case No. ASP-W-24-02 [Dayn Hardie, Attorney].

13. Deliberation Memorandum re: In the Matter of Capitol Water Corporation's Application to Increase Its Rates and Charges for Water Service in the State of Idaho; Case No. CAP-W-24-01 [Adam Triplett, Attorney].