## **IDAHO PUBLIC UTILITIES COMMISSION**

## **MINUTES OF DECISION MEETING**

## SUBJECT TO APPROVAL

## November 19, 2024 – 1:30 p.m.

In attendance was Commissioner Eric Anderson, Commissioner John R. Hammond, Jr. and Commissioner Lodge. Commissioner Anderson called the meeting to order.

The first order of business was the **APPROVAL OF MINUTES FROM THE PREVIOUS MEETING** on November 6th, 2024 and minutes from the Special Meeting on November 7th, 2024. The Commission voted unanimously to approve the minutes as written.

The next order of business was CONSENT AGENDA:

2. Action Item: Michael Duval's November 19, 2024, Decision Memorandum re: In the Matter of Idaho Power Company's Application for Modifications to the Company's Irrigation Demand Response Program, Schedule 23 and Commercial & Industrial Demand Response Program, Schedule 82; Case No. IPC-E-24-37.

3. Action Item: Adam Triplett's November 19, 2024, Decision Memorandum re: In the Matter of Avista Corporation's Application for the Extension of Avista's Electric and Natural Gas Fixed Cost Adjustment Mechanism in the State of Idaho; Case Nos. AVU-E-24-11 and AVU-G-24-04.

4. Action Item: Adam Triplett's November 19, 2024, Decision Memorandum re: In the Matter of Capitol Water Corporation's Petition Requesting an Investigation Into Flying H Trailor Ranch; Case No. CAP-W-24-03.

5. Action Item: Adam Triplett's November 19, 2024, Decision Memorandum re: In the Matter of Priest Lake Water, LLC's Application for a Certificate of Public Convenience and Necessity; Case No. PLW-W-24-01.

6. Action Item: Johan E. Kalala-Kasanda's November 19, 2024, Decision Memorandum re: In the Matter of Qwest Corporation d/b/a Centurylink QC's Application for Approval of an Amendment to Its Interconnection Agreement with Custer Telephone Cooperative, Inc. d/b/a Custertel Wireless for the State of Idaho; Case No. QWE-T-24-04.

7. Action Item: Johan E. Kalala-Kasanda's November 19, 2024, Decision Memorandum re: In the Matter of Fremont Telecom Co.'s Application for Approval of the Idaho Broadband Equipment Tax Credit for the Year 2023; Case No. FRE-T-24-01.

8. Action Item: Johan E. Kalala-Kasanda's November 19, 2024, Decision Memorandum re: In the Matter of Blackfoot Communications, Inc. d/b/a Fremont Communication's Application for Approval of the Idaho Broadband Equipment Tax Credit for the Year 2023; Case No. FRC-T-24-01.

9. Action Item: Joseph Terry's November 19, 2024, Decision Memorandum re: Investigation Into Valiant Idaho, Inc. and TIC Utilities, LLC, Owners of a Northern Idaho Water Supply and Distribution System; Case No. GNR-W-24-01.

Commissioner Anderson made a motion to approve Staff's recommendations for Items 2 through 9 under the Consent Agenda. A vote was taken on the motion, and it carried unanimously.

The next order of business was FULLY SUBMITTED MATTERS:

10. Deliberation Memorandum re: In the Matter of Rocky Mountain Power's and the City of Idaho Falls' Joint Application for Approval of the Holmes Avenue Asset Transfer Agreement; Case No. PAC-E-24-11 [Michael Duval, Attorney].

11. Deliberation Memorandum re: In the Matter of CDS Stoneridge Utilities, LLC's Application for Authority to Increase Its Rates and Charges for Water Service in the State of Idaho; Case No. SWS-W-24-01 [Michael Duval, Attorney].

12. Deliberation Memorandum re: In the Matter of Aspen Creek Water Co., Inc.'s Application to Amend Certificate of Public Convenience and Necessity No. 403; Case No. ASP-W-24-02 [Dayn Hardie, Attorney].

13. Deliberation Memorandum re: In the Matter of Capitol Water Corporation's Application to Increase Its Rates and Charges for Water Service in the State of Idaho; Case No. CAP-W-24-01 [Adam Triplett, Attorney].

Commissioner Anderson stated that Items 10-13 under Fully Submitted Matters would be deliberated privately.

Commissioner Anderson stated there was no further business before the Commission and the meeting was adjourned.

COMMISSION SECRETARY

11/26/2024 DATE OF APPROVAL