

THE FOLLOWING IS THE IDAHO PUBLIC UTILITIES COMMISSION'S AGENDA FOR A DECISION MEETING to be held on **Tuesday, February 11, 2025, at 1:30 p.m.** The agenda is published twenty-four (24) hours in advance of each meeting. **The meeting will be held at the Idaho Public Utilities Commission's Hearing Room located at 11331 W. Chinden Blvd., Bldg. 8, Suite 201-A, Boise, Idaho.** Those interested in listening to the proceedings can call **1-415-655-0001** at the designated time then enter **meeting number 2863 068 2589**. The time and the agenda are subject to change. "Fully Submitted Matters" are listed on the agenda as a courtesy to the parties and the public and may be privately deliberated by the Commission per the Open Meeting Law. Please check with Monica Barrios-Sanchez, Commission Secretary, at secretary@puc.idaho.gov if you have any questions.

APPROVAL OF MINUTES FROM PREVIOUS MEETING

1. **Action Item:** Minutes of the Decision Meeting from February 4, 2025. Minutes have been circulated to the Commissioners for review and are ready for consideration.

CONSENT AGENDA

2. **Action Item:** Chris Burdin's February 11, 2025, Decision Memorandum re: In the Matter of the Application of Idaho Power Company for Approval of the North Valmy Power Plant Natural Gas Conversion Agreement with NV Energy; Case No. IPC-E-25-03.

3. **Action Item:** Chris Burdin's February 11, 2025, Decision Memorandum re: In the Matter of Teton Water & Sewer Company's Application for Reserve Fund Distribution for 2024; Case No. TTS-W-25-01.

4. **Action Item:** Adam Triplett's February 11, 2025, Decision Memorandum re: In the Matter of Avista Corporation's Application for the Authority to Increase Its Rates and Charges for Electric and Natural Gas Service to Electric and Natural Gas Customers in the State of Idaho; Case Nos. AVU-E-25-01; AVU-G-25-01.

5. **Action Item:** Adam Triplett's February 11, 2025, Decision Memorandum re: In the Matter of Falls Water Co., Inc.'s Application for an Order Authorizing Increases in the Company's Rates and Charges for Water Service in the State of Idaho; Case No. FLS-W-24-02.

6. **Action Item:** Shubhra Deb Paul's February 11, 2025, Decision Memorandum re: In the Matter of Idaho Power's Annual Compliance Filing to Update Charges, Credits, and General Overheads Under Rule H, New Service Attachments and Distribution Line Installations or Alterations; Case No. IPC-TAE-24-05.