

THE FOLLOWING IS THE IDAHO PUBLIC UTILITIES COMMISSION'S AGENDA FOR A DECISION MEETING to be held on **Tuesday, March 11, 2025, at 1:30 p.m.** The agenda is published twenty-four (24) hours in advance of each meeting. **The meeting will be held at the Idaho Public Utilities Commission's Hearing Room located at 11331 W. Chinden Blvd., Bldg. 8, Suite 201-A, Boise, Idaho.** Those interested in listening to the proceedings can call **1-415-655-0001** at the designated time then enter **meeting number 2863 157 8232**. The time and the agenda are subject to change. "Fully Submitted Matters" are listed on the agenda as a courtesy to the parties and the public and may be privately deliberated by the Commission per the Open Meeting Law. Please check with Monica Barrios-Sanchez, Commission Secretary, at secretary@puc.idaho.gov if you have any questions.

APPROVAL OF MINUTES FROM PREVIOUS MEETING

1. **Action Item:** Minutes of the Decision Meeting from March 4, 2025. Minutes have been circulated to the Commissioners for review and are ready for consideration.

CONSENT AGENDA

2. **Action Item:** Chris Burdin's March 11, 2025, Decision Memorandum re: In the Matter of the Application of Rocky Mountain Power for Approval of the Decommissioning and Sale of the Paris Hydroelectric Project Generating Facilities; Case No. PAC-E-25-01.

3. **Action Item:** Chris Burdin's March 11, 2025, Decision Memorandum re: In the Matter of Commission Staff's Formal Complaint Concerning Intermountain Gas Company and the Rexburg Liquid Natural Gas Facility; Case No. INT-G-25-01.

4. **Action Item:** Chris Burdin's March 11, 2025, Decision Memorandum re: In the Matter of Aspen Creek Water Company's Application to Increase Its Rates and Charges for Water Service in the State of Idaho; Case No. ASP-W-24-03.

5. **Action Item:** Adam Triplett's March 11, 2025, Decision Memorandum re: In the Matter of Avista's 2025 Electric Integrated Resource Plan; Case No. AVU-E-24-13.