

THE FOLLOWING IS THE IDAHO PUBLIC UTILITIES COMMISSION'S AGENDA FOR A DECISION MEETING to be held on **Tuesday, August 26, 2025, at 1:30 p.m.** The agenda is published twenty-four (24) hours in advance of each meeting. **The meeting will be held at the Idaho Public Utilities Commission's Hearing Room located at 11331 W. Chinden Blvd., Bldg. 8, Suite 201-A, Boise, Idaho.** Those interested in listening to the proceedings can **call 1-415-655-0001** at the designated time then enter **meeting number 2870 744 6859**. The time and the agenda are subject to change. "Fully Submitted Matters" are listed on the agenda as a courtesy to the parties and the public and may be privately deliberated by the Commission per the Open Meeting Law. Please check with Monica Barrios-Sanchez, Commission Secretary, at [secretary@puc.idaho.gov](mailto:secretary@puc.idaho.gov) if you have any questions.

## **APPROVAL OF MINUTES FROM PREVIOUS MEETING**

1. **Action Item:** Minutes of the Decision Meeting from August 19, 2025. Minutes have been circulated to the Commissioners for review and are ready for consideration.

## **CONSENT AGENDA**

2. **Action Item:** Johan Kalala-Kasanda's August 26, 2025, Decision Memorandum re: In the Matter of Qwest Corporation dba CenturyLink QC's Application for Approval of the Amendment to Its Interconnection Agreement with Bandwidth.com CLEC, LLC; Case No. QWE-T-25-02.

3. **Action Item:** Erika K. Melanson's August 26, 2025, Decision Memorandum re: In the Matter of Idaho Power's Application for Approval of a Power Purchase Agreement and Energy Storage Agreement with Crimson Orchard Solar, LLC; Case No IPC-E-25-10.

4. **Action Item:** Jeffrey R. Loll's August 26, 2025, Decision Memorandum re: In the Matter of Assurance Wireless USA, L.P.'s Application to Expand Its Eligible Telecommunications Carrier Service Area; Case No. VMU-T-25-01.

5. **Action Item:** Yao Yin's August 26, 2025, Decision Memorandum re: In the Matter of Idaho Power Company's Application for Approval of a Power Purchase Agreement with Blacks Creek Energy Center, LLC; Case No. IPC-E-24-42.

## **MATTERS IN PROGRESS**

6. **Action Item:** Johan Kalala-Kasanda's August 26, 2025, Decision Memorandum re: 2024-2025 Idaho Universal Service Fund Annual Report and Recommendations; Case No. GNR-T-25-07.

7. **Action Item:** Adam Triplett's August 26, 2025, Decision Memorandum re: In the Matter of the Application of Northern Lights, Inc. and the City of Bonners Ferry for an Order Approving a Service Territory Agreement Between the Applicants; Case No. C10-E-25-01.

## **FULLY SUBMITTED MATTERS**

8. Deliberation Memorandum re: In the Matter of Falls Water Co., Inc.'s Application for an Order Authorizing Increases in the Company's Rates and Charges for Water Service in the State of Idaho; Case No. FLS-W-24-02 [Adam Triplett, Attorney].