

THE FOLLOWING IS THE IDAHO PUBLIC UTILITIES COMMISSION'S AGENDA FOR A DECISION MEETING to be held on **Wednesday, November 5, 2025, at 1:30 p.m.** The agenda is published twenty-four (24) hours in advance of each meeting. **The meeting will be held at the Idaho Public Utilities Commission's Hearing Room located at 11331 W. Chinden Blvd., Bldg. 8, Suite 201-A, Boise, Idaho.** Those interested in listening to the proceedings can **call 1-208-985-2810** at the designated time then enter **meeting number 736 922 927#**. The time and the agenda are subject to change. "Fully Submitted Matters" are listed on the agenda as a courtesy to the parties and the public and may be privately deliberated by the Commission per the Open Meeting Law. Please check with Monica Barrios-Sanchez, Commission Secretary, at secretary@puc.idaho.gov if you have any questions.

APPROVAL OF MINUTES FROM PREVIOUS MEETING

1. **Action Item:** Minutes of the Decision Meeting from October 28, 2025. Minutes have been circulated to the Commissioners for review and are ready for consideration.

CONSENT AGENDA

2. **Action Item:** Yao Yin's November 5, 2025, Decision Memorandum re: In the Matter of the Application of Rocky Mountain Power for Approval of a Capacity Deficiency Period to Be Used for Avoided Cost Calculations; Case No. PAC-E-25-08.

3. **Action Item:** Jeffrey R. Loll's November 5, 2025, Decision Memorandum re: In the Matter of Dry Creek Water Company LLC's Application for a General Rate Case; Case No. DRY-W-25-01.

4. **Action Item:** Jeffrey R. Loll's November 5, 2025, Decision Memorandum re: In the Matter of Capitol Water Corporation's Application for Authority to Increase Its Rates and Charges for Water Service in the State of Idaho; Case No. CAP-W-25-02.

5. **Action Item:** Jeffrey R. Loll's November 5, 2025, Decision Memorandum re: In the Matter of Avista Corporation's Applications for a Determination of 2024 Electric and Natural Gas Energy Efficiency Expenses as Prudently Incurred; Case Nos. AVU-E-25-12 and AVU-G-25-09.

6. **Action Item:** Jeffrey R. Loll's November 5, 2025, Decision Memorandum re: In the Matter of the Application of Intermountain Gas Company's for Authorization to Issue and Sell Securities; Case No. INT-G-25-03.

7. **Action Item:** Jeffrey R. Loll's November 5, 2025, Decision Memorandum re: In the Matter of Idaho Power Company's Application for Approval of a Power Purchase Agreement with Blacks Creek Energy Center, LLC; Case No. IPC-E-25-27.

8. **Action Item:** Erika Melanson's November 5, 2025, Decision Memorandum re: In the Matter of NFC Northwest, LLC's Application for Certification as a Competitive Local Exchange Carrier; Case No. NFC-T-25-01.

9. **Action Item:** Allison Moore's November 5, 2025, Decision Memorandum re: In the Matter of Qwest Corporation dba CenturyLink QC's Application for Approval of the Interconnection Agreement with Gold Star Communications, LLC dba Silver Star Communications; Case No. QWE-T-25-01.

10. **Action Item:** Allison Moore's November 5, 2025, Decision Memorandum re: In the Matter of FiberCom LLC's Notice of Indirect Transfer of Control of FiberCom LLC; Case No. FYB-T-25-01.

11. **Action Item:** Joseph Terry's November 5, 2025, Decision Memorandum re: In the Matter of Annual Determination of the Interest Rates on Deposits Collected from Customers for the Calendar Year 2026; Case No. GNR-U-25-01.

FULLY SUBMITTED MATTERS

12. Deliberation re: In the Matter of Commission Staff's Application for Approval of a Filing Process for Wildfire Mitigation Plans; Case No. GNR-E-25-02 [Adam Triplett, Attorney].

13. Deliberation re: In the Matter of Idaho Power Company's Application for Approval of a Power Purchase Agreement and Energy Storage Agreement with Crimson Orchard Solar, LLC; Case No. IPC-E-25-10 [Erika K. Melanson, Attorney].

14. Deliberation re: In the Matter of Idaho Power Company's Application for Its First Annual Update to the Export Credit Rate for Non-Legacy On-Site Generation Customers From June 1, 2025, Through May 31, 2026, in Compliance with Order No. 36048; Case No. IPC-E-25-15 [Erika K. Melanson, Attorney].