

THE FOLLOWING IS THE IDAHO PUBLIC UTILITIES COMMISSION'S AGENDA FOR A DECISION MEETING to be held on **Tuesday, March 17, 2026, at 1:30 p.m.** The agenda is published forty-eight (48) hours in advance of each meeting. **The meeting will be held at the Idaho Public Utilities Commission's Hearing Room located at 11331 W. Chinden Blvd., Bldg. 8, Suite 201-A, Boise, Idaho.** Those interested in listening to the proceedings can call **1-208-985-2810** at the designated time then enter **meeting number 433 809 590#**. The time and the agenda are subject to change. "Fully Submitted Matters" are listed on the agenda as a courtesy to the parties and the public and may be privately deliberated by the Commission per the Open Meeting Law. Please check with Monica Barrios-Sanchez, Commission Secretary, at secretary@puc.idaho.gov if you have any questions.

APPROVAL OF MINUTES FROM PREVIOUS MEETING

1. **Action Item:** Minutes of the Decision Meeting from March 12, 2026. Minutes have been circulated to the Commissioners for review and are ready for consideration.

CONSENT AGENDA

2. **Action Item:** Erika K. Melanson's March 17, 2026, Decision Memorandum re: In the Matter of Clearwater Power Company's Application for Approval of the Company's 2026 Idaho Wildfire Mitigation Plan; Case No. CO1-E-26-01.

3. **Action Item:** Erika K. Melanson's March 17, 2026, Decision Memorandum re: In the Matter of Rocky Mountain Power's Application for Authorization to Update the Wind and Solar Integration Rate for Small Power Generation Qualifying Facilities; Case No. PAC-E-26-01.

4. **Action Item:** Michael Eldred's March 17, 2026, Decision Memorandum re: In the Matter of Capitol Water Corporation's Application to Change Its Schedule No. 3 – Purchased Power Adjustment; Case No. CAP-W-25-03.

5. **Action Item:** Michael Ott's March 17, 2026, Decision Memorandum re: In the Matter of Capitol Water Corporation's Application to Increase Its Rates and Charges for Water Service in the State of Idaho; Case No. CAP-W-25-02.

MATTERS IN PROGRESS

6. **Action Item:** Allison Moore's March 17, 2026, Decision Memorandum re: 2025 Idaho Telecommunications Relay Service (ITRS) Annual Report; Case No. GNR-T-26-02.

7. **Action Item:** Allison Moore's March 17, 2026, Decision Memorandum re: Generic Telephone – ITSAP 2025 Annual Report; Case No. GNR-T-26-03.

FULLY SUBMITTED MATTERS

8. Deliberation re: In the Matter of the Investigation Into Bear Claw Water System, LLC's Rates and Charges for Service; Case No. BCW-W-25-02 [Erika K. Melanson, Attorney].

9. Deliberation re: In the Matter of Eaton Fiber Idaho, LLC's Application for a Certificate of Public Convenience and Necessity to Provide Resold and Facilities-Based Exchange Telecommunications Services; Case No. EFI-T-25-01 [Erika K. Melanson, Attorney].

10. Deliberation re: In the Matter of Idaho Power Company's Application for Approval of the Company's 2026 Wildfire Mitigation Plan; Case No. IPC-E-25-32 [Erika K. Melanson, Attorney].