

THE FOLLOWING IS THE IDAHO PUBLIC UTILITIES COMMISSION'S AGENDA FOR A DECISION MEETING to be held on **Tuesday, May 5, 2026, at 1:30 p.m.** The agenda is published forty-eight (48) hours in advance of each meeting. **The meeting will be held at the Idaho Public Utilities Commission's Hearing Room located at 11331 W. Chinden Blvd., Bldg. 8, Suite 201-A, Boise, Idaho.** Those interested in listening to the proceedings can **call 1-208-985-2810** at the designated time then enter **meeting number 433 809 590#**. The time and the agenda are subject to change. "Fully Submitted Matters" are listed on the agenda as a courtesy to the parties and the public and may be privately deliberated by the Commission per the Open Meeting Law. Please check with Monica Barrios-Sanchez, Commission Secretary, at secretary@puc.idaho.gov if you have any questions.

APPROVAL OF MINUTES FROM PREVIOUS MEETING

1. **Action Item:** Minutes of the Decision Meeting from April 28, 2026. Minutes have been circulated to the Commissioners for review and are ready for consideration.

CONSENT AGENDA

2. **Action Item:** Erika K. Melanson's May 5, 2026, Decision Memorandum re: In the Matter of Rocky Mountain Power's Application for Approval of Updated Variable Energy Prices Pursuant to Terms of the 1992 Amendment to Certain Power Purchase Agreements; Case No. PAC-E-26-07.

3. **Action Item:** Jeffrey R. Loll's May 5, 2026, Decision Memorandum re: In the Matter of Fremont Telecom Co.'s Application for the 2024 Broadband Equipment Tax Credit; Case No. FRE-T-25-01.

4. **Action Item:** Michael Ott's May 5, 2026, Decision Memorandum re: In the Matter of Dry Creek Water Company, LLC's Application for a General Rate Case in the State of Idaho; Case No. DRY-W-25-01.

FULLY SUBMITTED MATTERS

5. Deliberation re: In the Matter of Rocky Mountain Power's Application for a Waiver of the Solicitation Requirements Proposed in Case No. GNR-E-25-01; Case No. PAC-E-25-20 [Jeffrey R. Loll, Attorney].

6. Deliberation re: In the Matter of Avista Corporation's Annual Rate Adjustment Filing for Its Electric Line Extension Schedule 51; Case No. AVU-E-26-02 [Kelsea E. Ross, Attorney].