

**BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION**

<b>IN THE MATTER OF THE APPLICATION</b>	)	
<b>OF AVISTA CORPORATION DBA AVISTA</b>	)	<b>CASE NOS. AVU-E-15-05</b>
<b>UTILITIES FOR AUTHORITY TO</b>	)	<b>AVU-G-15-01</b>
<b>INCREASE ITS RATES AND CHARGES FOR</b>	)	
<b>ELECTRIC AND NATURAL GAS SERVICE</b>	)	<b>ORDER NO. 33338</b>
<b>IN IDAHO</b>	)	

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Community Action Partnership Association of Idaho petitioned to intervene in this case on June 29, 2015, pursuant to Rules of Procedure 71 through 75 of the Idaho Public Utilities Commission, IDAPA 31.01.01.071-.075.

Snake River Alliance petitioned to intervene in this case on June 29, 2015, pursuant to Rules of Procedure 71 through 75 of the Idaho Public Utilities Commission, IDAPA 31.01.01.071-.075.

Idaho Conservation League petitioned to intervene in this case on June 29, 2015, pursuant to Rules of Procedure 71 through 75 of the Idaho Public Utilities Commission, IDAPA 31.01.01.071-.075.

**FINDINGS OF FACT**

We find that no party timely opposed these Petitions to Intervene.

We further find that based on the pleadings and other documents filed in this case, intervention by these parties would serve the purposes of intervention as described by Rule 74 of the Rules of Procedure and should be granted.

**ORDER**

IT IS THEREFORE ORDERED that the Petition to Intervene filed by Community Action Partnership Association of Idaho is hereby granted.

IT IS THEREFORE ORDERED that the Petition to Intervene filed by Snake River Alliance is hereby granted.

IT IS THEREFORE ORDERED that the Petition to Intervene filed by Idaho Conservation League is hereby granted.

IT IS FURTHER ORDERED that all parties in this proceeding serve all papers hereafter filed in this matter on all parties of record. These Intervenors are represented by the following for purposes of service:

**COMMUNITY ACTION PARTNERSHIP ASSOCIATION OF IDAHO:**

Brad M. Purdy  
Attorney at Law  
2019 N. 17<sup>th</sup> Street  
Boise, ID 83702  
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**SNAKE RIVER ALLIANCE:**

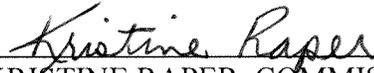
Snake River Alliance  
Box 1731  
Boise, ID 83701  
E-mail: [knunez@snakeriveralliance.org](mailto:knunez@snakeriveralliance.org)  
[kmillersnakeriveralliance.org](mailto:kmillersnakeriveralliance.org)

**IDAHO CONSERVATION LEAGUE:**

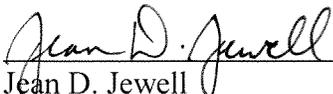
Benjamin J. Otto  
Idaho Conservation League  
710 N. 6<sup>th</sup> Street  
Boise, ID 83702  
E-mail: [botto@idahiconservation.org](mailto:botto@idahiconservation.org)

DONE by Order of the Idaho Public Utilities Commission at Boise, Idaho this 8<sup>th</sup>  
day of July 2015.

  
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PAUL KJELLANDER, PRESIDENT

  
\_\_\_\_\_  
KRISTINE RAPER, COMMISSIONER

ATTEST:

  
\_\_\_\_\_  
Jean D. Jewell  
Commission Secretary

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