

BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION

**IN THE MATTER OF AVISTA
CORPORATION'S 2021 ELECTRIC
INTEGRATED RESOURCE PLAN**

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CASE NO. AVU-E-21-04

NOTICE OF PARTIES

YOU ARE HEREBY NOTIFIED that the following are parties to this proceeding. Unless otherwise notified, service in this matter need be made only upon and to the following parties and their representatives at the addresses given below:

**AVISTA CORPORATION:
(Exhibit Nos. 1-100)**

Shawn Bonfield
Sr. Mgr. of Regulatory Strategy & Policy
Avista Corporation
PO Box 3727
Spokane, WA 99220-3727
E-mail: shawn.bonfield@avistacorp.com

**COMMISSION STAFF:
(Exhibit Nos. 101-200)**

Dayn Hardie
Deputy Attorney General
Idaho Public Utilities Commission
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Boise, ID 83720-0074
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**IDAHO CONSERVATION LEAGUE:
(Exhibit Nos. 201-300)**

Benjamin J. Otto
Idaho Conservation League
710 N. 6th Street
Boise, ID 83702
E-mail: botto@idahoconservation.org

YOU ARE FURTHER NOTIFIED that all testimony and exhibits in Case No. AVU-E-21-04 must comport with the requirements of Rule 231 and 267 of the Commission's Rules of Procedure. IDAPA 31.01.01.231 and 267.

YOU ARE FURTHER NOTIFIED that service of discovery, testimony, and exhibits among the parties is to be accomplished by electronic mail to the email addresses reflected above pursuant to Rule 63, IDAPA 31.01.01.061.02.

DATED at Boise, Idaho this 20th day of May, 2021.



JAN NORIYUKI
COMMISSION SECRETARY