

BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION

IN THE MATTER OF AVISTA) CASE NOS. AVU-E-25-01
CORPORATION’S APPLICATION FOR THE) AVU-G-25-01
AUTHORITY TO INCREASE ITS RATES)
AND CHARGES FOR ELECTRIC AND)
NATURAL GAS SERVICE TO ELECTRIC) ORDER NO. 36472
AND NATURAL GAS CUSTOMERS IN THE)
STATE OF IDAHO)
)

The Clearwater Paper Corporation (“Clearwater”) petitioned to intervene in this case on February 6, 2025, pursuant to Idaho Public Utilities Commission Rules of Procedure 71-75, IDAPA 31.01.01.071-.075.

FINDINGS OF FACT

We find that no party opposed this Petition to Intervene.

We further find that based on the pleadings and other documents filed in this case, intervention by this party would serve the purposes of intervention as described by Rule 74 and should be granted.

ORDER

IT IS THEREFORE ORDERED that the Petition to Intervene filed by Clearwater is granted.

IT IS FURTHER ORDERED that all parties comply with all rules of the Commission including Rules of Procedure 71-75, and 222-223 of the Idaho Public Utilities Commission, IDAPA 31.01.01.071-.075, .222-.223.

IT IS FURTHER ORDERED that all parties in this proceeding serve all papers hereafter filed in this matter on all parties of record. This Intervenor is represented by the following for purposes of service:

Clearwater Paper Corporation:

Peter J. Richardson
Richardson Adams PLLC
515 N. 27th Street
Boise, ID 83702
peter@richardsonadams.com


Dr. Don Reading
6070 Hill Road
Boise, ID 83703
dreading@mindspring.com

Via Electronic Service Only:

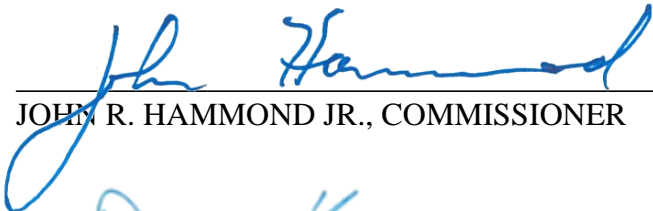
carol.haugen@clearwaterpaper.com
jamie.mcdonald@clearwaterpaper.com

IT IS FURTHER ORDERED that parties comply with Order No. 35375, issued April 21, 2022. Generally, all pleadings should be filed with the Commission electronically and will be deemed timely filed when received by the Commission Secretary. *See* Rule 14.02. Service between parties should continue to be accomplished electronically when possible. However, voluminous discovery-related documents may be filed and served on CD-ROM or a USB flash drive.

DONE by Order of the Idaho Public Utilities Commission at Boise, Idaho this 21st day of February 2025.



EDWARD LODGE, PRESIDENT

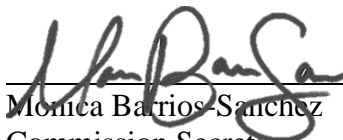


JOHN R. HAMMOND JR., COMMISSIONER



DAYN HARDIE, COMMISSIONER

ATTEST:



Monica Barrios-Sanchez
Commission Secretary

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