

BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION

**IN THE MATTER OF AVISTA)
CORPORATION'S APPLICATION FOR THE) CASE NOS. AVU-E-25-01
AUTHORITY TO INCREASE ITS RATES) AVU-G-25-01
AND CHARGES FOR ELECTRIC AND)
NATURAL GAS SERVICE TO ELECTRIC) NOTICE OF PARTIES
AND NATURAL GAS CUSTOMERS IN THE)
STATE OF IDAHO)**

YOU ARE HEREBY NOTIFIED that the following are parties to this proceeding. Unless otherwise notified, service in this matter need be made only upon and to the following parties and their representatives at the addresses given below:

**AVISTA CORPORATION:
(Exhibit Nos. 1-100)**

Patrick D. Ehrbar
Director of Regulatory Affairs
Avista Corporation
PO Box 3727
Spokane, WA 99220-3727
E-mail: patrick.ehrbar@avistacorp.com
avistadockets@avistacorp.com

David Meyer
Vice President and Chief Counsel
of Regulatory & Governmental Affairs
Avista Corporation
PO Box 3727
Spokane, WA 99220-3727
E-mail: david.meyer@avistacorp.com

**COMMISSION STAFF:
(Exhibit Nos. 101-200)**

Adam Triplett
Deputy Attorney General
Idaho Public Utilities Commission
11331 W. Chinden Blvd., Bldg. No. 8,
Suite 201-A (83714)
PO Box 83720
Boise, ID 83720-0074
E-mail: adam.triplett@puc.idaho.gov

**CLEARWATER PAPER CORPORATION:
(Exhibit Nos. 201-300)**

Peter J. Richardson
Richardson Adams, PLLC
515 N. 27th St.
Boise, ID 83702
E-mail: peter@richardsonadams.com

Dr. Don Reading
280 Silverwood Way
Eagle, ID 83616
E-mail: dreading@mindspring.com

ELECTRONIC ONLY:
carol.haugen@clearwaterpaper.com
jamie.mcdonald@clearwaterpaper.com

**IDAHO FOREST GROUP, LLC:
(Exhibit Nos. 301-400)**

Andrew P. Moratzka
Eden A. Faure
Stoel Rives LLP
33 South Sixth Street
Suite 4200
Minneapolis, MN 55402
E-mail: andrew.moratzka@stoel.com
eden.faure@stoel.com

Jennifer S. Palmer
Stoel Rives LLP
101 S. Capitol Blvd., Suite 1900
Boise, ID 83702
E-mail: jenny.palmer@stoel.com

**WALMART, INC:
(Exhibit Nos. 401-500)**

Norman M. Semanko
Parsons Behle & Latimer
800 W. Main St., Suite 1300
Boise, ID 83702
E-mail: nsemanko@parsonsbehle.com

Justina A. Caviglia
Parsons Behle & Latimer
50 West Liberty Street, Suite 750
Reno, NV 89502
E-mail: jcaviglia@parsonsbehle.com
rshaffer@parsonsbehle.com

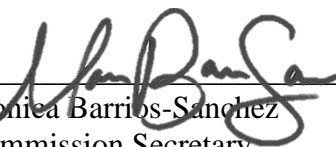
Dr. Jaime McGovern
Senior Manager,
Utility Partnerships
Walmart Inc.
2608 Southeast "J" Street
Bentonville, AR 72716
E-mail: jaime.mcgovern@walmart.com

YOU ARE FURTHER NOTIFIED that all testimony and exhibits in Case Nos. AVU-E-25-01/AVU-G-25-01 must comport with the requirements of Rule 231 and 267 of the Commission's Rules of Procedure. IDAPA 31.01.01.231 and 267.

YOU ARE FURTHER NOTIFIED that service of discovery, testimony, and exhibits among the parties is to be accomplished by electronic mail to the email addresses reflected above pursuant to Rule 63. IDAPA 31.01.01.063.

YOU ARE FURTHER NOTIFIED that when filing discovery with the Commission, the parties shall provide either an original and three copies, or an electronic copy to the Commission Secretary per Rule 61. IDAPA 31.01.01.061.02.

DATED at Boise, Idaho this 25th day of March, 2025.



Monica Barrios-Sanchez
Commission Secretary