

**BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION**

**IN THE MATTER OF AVISTA ) CASE NO. AVU-E-26-01**  
**CORPORATION’S APPLICATION TO )**  
**INCREASE ITS SCHEDULE 91 ENERGY )**  
**EFFICIENCY TARIFF RIDER ) ORDER NO. 36987**  
**ADJUSTMENT )**  
**)**

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Clearwater Paper Corporation (“Clearwater”) petitioned to intervene in this case on March 19, 2026. This petition was filed pursuant to Idaho Public Utilities Commission Rules of Procedure 71-75, IDAPA 31.01.01.071-.075.

**FINDINGS OF FACT**

We find that no party timely opposed this Petition to Intervene.

We further find that based on the pleadings and other documents filed in this case, intervention by this party would serve the purposes of intervention as described by Rule 74 and should be granted.

**ORDER**

IT IS THEREFORE ORDERED that the Petition to Intervene filed by Clearwater is granted.

IT IS FURTHER ORDERED that all parties comply with all rules of the Commission including Rules 71-75, and 222-223, IDAPA 31.01.01.071-.075, .222-.223.

IT IS FURTHER ORDERED that all parties in this proceeding serve all documents hereafter filed in this matter on all parties of record. This Intervenor is represented by the following for purposes of service:

**Clearwater Paper Corporation:**

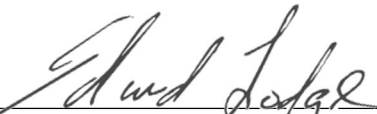
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***Via Electronic Service Only:***

Carol Hauge, VP, Deputy General Counsel  
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Jamie McDonald, VP, Purchasing  
[jamie.mcdonald@clearwaterpaper.com](mailto:jamie.mcdonald@clearwaterpaper.com)

IT IS FURTHER ORDERED that parties comply with Order No. 35375, issued April 21, 2022. Generally, all pleadings should be filed with the Commission electronically and will be deemed timely filed when received by the Commission Secretary. *See* Rule 14.02. Service between parties should continue to be accomplished electronically when possible. However, voluminous discovery-related documents may be filed and served on CD-ROM or a USB flash drive.


DONE by Order of the Idaho Public Utilities Commission at Boise, Idaho this 2<sup>nd</sup> day of April 2026.

  
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EDWARD LODGE, PRESIDENT

  
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JOHN R. HAMMOND JR., COMMISSIONER

  
\_\_\_\_\_  
DAYN HARDIE, COMMISSIONER

ATTEST:

  
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Monica Barrios-Sanchez  
Commission Secretary

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