

**BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION**

**IN THE MATTER OF RAFT RIVER RURAL )  
ELECTRIC CO-OP INC.'S APPLICATION ) CASE NO. C11-E-26-01  
FOR APPROVAL OF THE COMPANY'S )  
WILDFIRE MITIGATION PLAN ) NOTICE OF PARTIES  
)  
)  
)  
\_\_\_\_\_ )**

**YOU ARE HEREBY NOTIFIED** that the following are parties to this proceeding. Unless otherwise notified, service in this matter need be made only upon and to the following parties and their representatives at the addresses given below:

**RAFT RIVER RURAL ELECTIC CO-OP, INC:  
(Exhibit Nos. 1-100)**

David F. Shirley  
Parsons, Loveland, Shirley & Miller, LLP  
137 West 13<sup>th</sup> Street  
P.O. Box 910  
Burley, ID 83318  
E-mail: [dshirley@magicvalley.law](mailto:dshirley@magicvalley.law)

Mike Christensen  
Operations Superintendent  
155 North Main  
P.O. Box 617  
Malta, ID 83342  
E-mail: [mchristensen@rrelectric.com](mailto:mchristensen@rrelectric.com)

**COMMISSION STAFF:  
(Exhibit Nos. 101-200)**

Jeff Loll  
Kelsea Ross  
Deputy Attorneys General  
Idaho Public Utilities Commission  
11331 W. Chinden Blvd., Bldg. No. 8,  
Suite 201-A (83714)  
PO Box 83720  
Boise, ID 83702  
E-mail: [jeff.loll@puc.idaho.gov](mailto:jeff.loll@puc.idaho.gov)  
[kelsea.ross@puc.idaho.gov](mailto:kelsea.ross@puc.idaho.gov)

**YOU ARE FURTHER NOTIFIED** that all testimony and exhibits in Case No. C11-E-26-01 must comport with the requirements of Rule 231 and 267 of the Commission's Rules of Procedure. IDAPA 31.01.01.231 and 267.

**YOU ARE FURTHER NOTIFIED** that service of discovery, testimony, and exhibits among the parties is to be accomplished by electronic mail to the email addresses reflected above pursuant to Rule 63. IDAPA 31.01.01.063.

**YOU ARE FURTHER NOTIFIED** that when filing discovery with the Commission, the parties shall provide either an original and three copies, or an electronic copy to the Commission Secretary per Rule 61. IDAPA 31.01.01.061.02.

**DATED** at Boise, Idaho this 24<sup>th</sup> day of March, 2026.

  
\_\_\_\_\_  
Monica Barrios-Sanchez  
Commission Secretary