

BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION

IN THE MATTER OF THE PETITION OF)
IDAHO POWER COMPANY TO STUDY THE) **CASE NO. IPC-E-18-15**
COSTS, BENEFITS, AND COMPENSATION)
OF NET EXCESS ENERGY SUPPLIED BY) **AMENDED**
CUSTOMER ON-SITE GENERATION) **NOTICE OF PARTIES**
)

YOU ARE HEREBY NOTIFIED that the following are parties to this proceeding. Unless otherwise notified, service in this matter need be made only upon and to the following parties and their representatives at the addresses given below:

IDAHO POWER COMPANY:
(Exhibit Nos. 1-100)

Lisa D. Nordstrom
Idaho Power Company
1221 W. Idaho St. (83702)
PO Box 70
Boise, ID 83707-0070
E-mail: lnordstrom@idahopower.com
dockets@idahopower.com

Tim Tatum
Connie Aschenbrenner
Idaho Power Company
1221 W. Idaho St. (83702)
PO Box 70
Boise, ID 83707-0070
E-mail: ttatum@idahopower.com
caschenbrenner@idahopower.com

COMMISSION STAFF:
(Exhibit Nos. 101-200)

Sean Costello
Deputy Attorney General
Idaho Public Utilities Commission
472 W. Washington (83702)
PO Box 83720
Boise, ID 83720-0074
E-mail: sean.costello@puc.idaho.gov

AMENDED
NOTICE OF PARTIES

IDAHO CONSERVATION LEAGUE:
(Exhibit Nos. 201-300)

Benjamin J. Otto
Idaho Conservation League
710 N. 6th Street
Boise, ID 83702
E-mail: botto@idahoconservation.org

**IDAHO IRRIGATION PUMPERS
ASSOCIATION, INC:**
(Exhibit Nos. 301-400)

Eric L. Olsen
Echo Hawk & Olsen PLLC
505 Pershing Ave., Suite 100
PO Box 6119
Pocatello, ID 83205
E-mail: elo@echohawk.com

Anthony Yankel
12700 Lake Ave. Unit 2505
Lakewood, OH 44107
E-mail: tony@yankel.net

IDAHYDRO:
(Exhibit Nos. 401-500)

Idahydro
c/o C. Tom Arkoosh
Arkoosh Law Offices
802 W. Bannock Street, Suite LP 103
PO Box 2900
Boise, ID 83701
E-mail: tom.arkoosh@arkoosh.com
erin.cecil@arkoosh.com

ROCKY MOUNTAIN POWER:
(Exhibit Nos. 501-600)

Ted Weston
Rocky Mountain Power
1407 West North Temple, Suite 330
Salt Lake City, UT 84116
E-mail: ted.weston@pacificorp.com

Yvonne R. Hogle
Rocky Mountain Power
1407 West North Temple, Suite 320
Salt Lake City, UT 84116
E-mail: yvonne.hogle@pacificorp.com

**AMENDED
NOTICE OF PARTIES**

**VOTE SOLAR:
(Exhibit Nos. 601-700)**

Briana Kober
Vote Solar
358 S 700 E, Suite B206
Salt Lake City, UT 84102
E-mail: briana@votesolar.org

David Bender
Earthjustice
3916 Nakoma Road
Madison, WI 53711
E-mail: dbender@earthjustice.org

ELECTRONIC SERVICE ONLY:

Al Luna
E-mail: aluna@earthjustice.org

Nick Thorpe
E-mail: nthorpe@earthjustice.org

**CITY OF BOISE CITY:
(Exhibit Nos. 701-800)**

Abigail R. Germaine
Deputy City Attorney
Boise City Attorney's Office
105 N. Capitol Blvd.
PO Box 500
Boise, ID 83701-0500
E-mail: agermaine@cityofboise.org

**IDAHO SIERRA CLUB:
(Exhibit Nos. 801-900)**

Kelsey Jae Nunez
Kelsey Jae Nunez LLC
920 N. Clover Drive
Boise, ID 83703
E-mail: kelsey@kelseynaenunez.com

Zack Waterman
Mike Heckler
Idaho Sierra Club
503 W. Franklin St.
Boise, ID 83702
E-mail: zack.waterman@sierraclub.org
michael.p.heckler@gmail.com

**ID CLEAN ENERGY ASSOCIATION:
(Exhibit Nos. 901-1000)**

Preston N. Carter
Givens Pursley LLP
601 W. Bannock Street
Boise, ID 83702
E-mail: prestoncarter@givenspursley.com

**SNAKE RIVER ALLIANCE:
(Exhibit Nos. 1001-1100)**

Snake River Alliance
c/o Amy C. Hilton
223 N. 6th Street, Suite 317
PO Box 1731
Boise, ID 83701
E-mail: achilton@snakeriveralliance.org

John R. Hammond, Jr.
Fisher Pusch LLP
101 S. Capitol Blvd., Suite 701
Boise, ID 83702
E-mail: jrh@fisherpusch.com

YOU ARE FURTHER NOTIFIED that all testimony and exhibits in Case No. IPC-E-18-15 must comport with the requirements of Rule 231 and 267 of the Commission's Rules of Procedure. IDAPA 31.01.01.231 and 267.

YOU ARE FURTHER NOTIFIED that service of discovery, testimony, and exhibits among the parties is to be accomplished by electronic mail to the email addresses reflected above pursuant to Rule 63. IDAPA 31.01.01.063.

YOU ARE FURTHER NOTIFIED that when filing discovery with the Commission, the parties shall provide either an original and three copies, or an electronic copy to the Commission Secretary per Rule 61. IDAPA 31.01.01.061.02.

DATED at Boise, Idaho this *7th* day of January, 2019.



Diane M. Hanian
COMMISSION SECRETARY