

**BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION**

**IN THE MATTER OF IDAHO POWER ) CASE NO. IPC-E-20-15**  
**COMPANY’S APPLICATION FOR A )**  
**DETERMINATION OF 2019 DEMAND- )**  
**SIDE MANAGEMENT EXPENSES AS ) ORDER NO. 34658**  
**PRUDENTLY INCURRED )**  
**)**

---

Idaho Conservation League and the city of Boise City (“Boise City”) petitioned to intervene in this case on April 23, 2020. Both petitions were made pursuant to Rules of Procedure 71 through 75 of the Idaho Public Utilities Commission, IDAPA 31.01.01.071-.075.

**FINDINGS OF FACT**

We find that no party timely opposed these Petitions to Intervene.

We further find that based on the pleadings and other documents filed in this case, intervention by these parties would serve the purposes of intervention as described by Rule 74 of the Rules of Procedure and should be granted.

**ORDER**

IT IS THEREFORE ORDERED that the Petition to Intervene filed by Idaho Conservation League is hereby granted.

IT IS THEREFORE ORDERED that the Petition to Intervene filed by Boise City is hereby granted.

IT IS FURTHER ORDERED that all parties in this proceeding serve all papers hereafter filed in this matter on all parties of record. This Intervenor is represented by the following for purposes of service:

**Idaho Conservation League:**


Benjamin J. Otto  
710 N 6<sup>th</sup> Street  
Boise, Idaho 83702  
[botto@idahoconservation.org](mailto:botto@idahoconservation.org)

**Boise City:**

Abigail R. Germaine  
Deputy City Attorney  
150 N. Capitol Blvd.  
P.O. Box 500  
Boise, Idaho 83701-0500  
[agermaine@cityofboise.org](mailto:agermaine@cityofboise.org)

IT IS FURTHER ORDERED that parties continue to comply with Order No. 34602, issued March 17, 2020. All pleadings should be filed with the Commission electronically and shall be deemed timely filed when received by the Commission Secretary. *See* Rule 14.02. Service between parties should also be accomplished electronically. Voluminous discovery-related documents may be filed and served on CD-ROM or a USB flash drive.

DONE by Order of the Idaho Public Utilities Commission at Boise, Idaho this 1<sup>st</sup> day of May 2020.

  
\_\_\_\_\_  
PAUL KJELLANDER, PRESIDENT

  
\_\_\_\_\_  
KRISTINE RAPER, COMMISSIONER

  
\_\_\_\_\_  
ERIC ANDERSON, COMMISSIONER

ATTEST:

  
\_\_\_\_\_  
Diane M. Hanian  
Commission Secretary

I:\Legal\ELECTRIC\IPC-E-20-15\orders\IPCE2015\_Boise\_ICL\_in\_dh.docx