

BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION

IN THE MATTER OF IDAHO POWER)
COMPANY'S APPLICATION TO) **CASE NO. IPC-E-20-32**
DECREASE ITS RATES FOR ELECTRIC)
SERVICE FOR COSTS ASSOCIATED WITH) **NOTICE OF PARTIES**
THE BOARDMAN POWER PLANT)
)

YOU ARE HEREBY NOTIFIED that the following are parties to this proceeding. Unless otherwise notified, service in this matter need be made only upon and to the following parties and their representatives at the addresses given below:

IDAHO POWER COMPANY:
(Exhibit Nos. 1-100)

Lisa D. Nordstrom
Idaho Power Company
1221 W. Idaho St. (83702)
PO Box 70
Boise, ID 83707-0070
E-mail: lnordstrom@idahopower.com
dockets@idahopower.com

Matt Larkin
Idaho Power Company
1221 W. Idaho St. (83702)
PO Box 70
Boise, ID 83707-0070
E-mail: mlarkin@idahopower.com

COMMISSION STAFF:
(Exhibit Nos. 101-200)

John R. Hammond Jr.
Deputy Attorney General
Idaho Public Utilities Commission
11331 W. Chinden Blvd., Bldg No. 8,
Suite 201-A (83714)
PO Box 83720
Boise, ID 83720-0074
E-mail: john.hammond@puc.idaho.gov

IDAHO CONSERVATION LEAGUE:
(Exhibit Nos. 201-300)

Benjamin J. Otto
Idaho Conservation League
710 N. 6th Street
Boise, ID 83702
E-mail: botto@idahoconservation.org

YOU ARE FURTHER NOTIFIED that all testimony and exhibits in Case No. IPC-E-20-32 must comport with the requirements of Rule 231 and 267 of the Commission's Rules of Procedure. IDAPA 31.01.01.231 and 267.

YOU ARE FURTHER NOTIFIED that service of discovery, testimony, and exhibits among the parties is to be accomplished by electronic mail to the email addresses reflected above pursuant to Rule 63. IDAPA 31.01.01.063.

YOU ARE FURTHER NOTIFIED that when filing discovery with the Commission, the parties shall provide either an original and three copies, or an electronic copy to the Commission Secretary per Rule 61. IDAPA 31.01.01.061.02.

DATED at Boise, Idaho this 23rd day of October, 2020.



Jan Noriyuki
Commission Secretary