## BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION

IN THE MATTER OF IDAHO POWER	)	CASE NO. IPC-E-23-01
COMPANY'S APPLICATION FOR A	)	
CERTIFICATE OF PUBLIC	)	
CONVENIENCE AND NECESSITY FOR THE	)	<b>ORDER NO. 35685</b>
BOARDMAN TO HEMINGWAY 500-KV	)	
TRANSMISSION LINE	)	
	_)	

Idaho Irrigation Pumpers Association, Inc. ("IIPA") petitioned to intervene in this case on February 3, 2023; the Idaho Industrial Customers of Idaho Power ("ICIP") petitioned to intervene in this case on February 6, 2023; and the city of Boise City ("Boise City") petitioned to intervene in this case on February 10, 2023. All petitions were filed pursuant to Rules of Procedure 71-75 of the Idaho Public Utilities Commission, IDAPA 31.01.071-.075.

### FINDINGS OF FACT

We find that no party timely opposed these Petitions to Intervene.

We further find that based on the pleadings and other documents filed in this case, intervention by these parties would serve the purposes of intervention as described by Rule 74 of the Rules of Procedure and should be granted.

#### **ORDER**

IT IS THEREFORE ORDERED that the Petition to Intervene filed by IIPA is granted.

IT IS THEREFORE ORDERED that the Petition to Intervene filed by ICIP is granted.

IT IS THEREFORE ORDERED that the Petition to Intervene filed by Boise City is granted.

IT IS FURTHER ORDERED that all parties comply with all rules of the Commission including Rules of Procedure 71-75, and 222-223 of the Idaho Public Utilities Commission, IDAPA 31.01.01.071-.075, .222-.223.

IT IS FURTHER ORDERED that all parties in this proceeding serve all documents hereafter filed in this matter on all parties of record. These Intervenors are represented by the following for purposes of service:

#### IIPA:

Eric L. Olsen
Echo Hawk & Olsen, PLLC
P.O. Box 6119
505 Pershing Ave., Ste. 100
Pocatello, ID 83205
elo@echohawk.com

Lance Kaufman, Ph.D. 2623 NW Bluebell Place Corvallis, OR 97330 lance@aegisinsight.com

#### **ICIP:**

Peter J. Richardson Richardson Adams, PLLC P.O. Box 7218 515 N. 27<sup>th</sup> Street Boise, ID 83702 peter@richardsonadams.com Dr. Don Reading 280 S. Silverwood Way Eagle, ID 83616 <u>dreading@mindspring.com</u>

## **Boise City:**

Ed Jewell
Deputy City Attorney
Boise City Attorney's Office
P.O. Box 500
150 N. Capitol Blvd.
Boise, ID 83701-0500
BoiseCityAttorney@cityofboise.org
ejewell@cityofboise.org
dearly@cityofboise.org

# Via Electronic Mail Only:

Wil Gehl, Energy Program Manager Boise City Dept. of Public Works P.O. Box 500 150 N. Capitol Blvd. Boise, ID 83701-0500 wgehl@cityofboise.org

IT IS FURTHER ORDERED that parties comply with Order No. 35375, issued April 21, 2022. Generally, all pleadings should be filed with the Commission electronically and will be deemed timely filed when received by the Commission Secretary. *See* Rule 14.02. Service between parties should continue to be accomplished electronically when possible. However, voluminous discovery-related documents may be filed and served on CD-ROM or a USB flash drive.

DONE by Order of the Idaho Public Utilities Commission at Boise, Idaho this 21st day of February 2023.

ERIC ANDERSON, PRESIDENT

HN R. HAMMOND JR., COMMISSIONER

EDWARD LODGE, COMMISSIONER

ATTEST:

Jan Noriyuki

**Commission Secretary** 

 $I: Legal \\ \ LECTRIC \\ IPC-E-23-01 CPCN \\ \ ORDERS \\ \ IPCE2301\_IIPA\_ICIP\_Boise\_md.docx$