

BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION

IN THE MATTER OF IDAHO POWER)	CASE NO. IPC-E-23-01
COMPANY’S APPLICATION FOR A)	
CERTIFICATE OF PUBLIC)	NOTICE OF CUSTOMER
CONVENIENCE AND NECESSITY FOR THE)	HEARINGS
BOARDMAN TO HEMINGWAY 500-KV)	
TRANSMISSION LINE)	ORDER NO. 35773
)	

On January 9, 2023, Idaho Power Company (“Company”) applied for an order granting a Certificate of Public Convenience and Necessity for the purpose of constructing “a 300-mile long, overhead 500-kV high voltage line” (“Application”). Application at 1. The transmission line would be between a proposed substation near Boardman, Oregon, and the Hemingway Substation in southwest Idaho. The Company asserted the transmission line is crucial to meeting a 2026 capacity deficit. The Company hoped to begin construction in the summer of 2023 and requested a final order be issued by June 30, 2023.

On February 1, 2023, the Commission issued a Notice of Application and Notice of Intervention Deadline. Order No. 35674. The Idaho Irrigation Pumpers Association, Inc., Idaho Industrial Customers of Idaho Power, City of Boise City, Micron Technology, Inc., and Idaho Conservation League intervened. Order Nos. 35685 and 35695.

On April 10, 2023, the Commission issued a Notice of Modified Procedure and Notice of Public Workshop.

The Commission now issues this Notice of Customer Hearings setting dates and times for customer hearings in this matter.

NOTICE OF CUSTOMER HEARING (Pocatello)

YOU ARE HEREBY NOTIFIED that the Commission will conduct a customer hearing **TUESDAY, JUNE 13, 2023, starting at 1:00 p.m. and ending at 4:00 p.m. (local time), or after all customer testimony has been taken—whichever comes first.** The customer hearing will be held at the **Idaho Department of Fish and Game Southeast Regional Office, 1345 Barton Road, Pocatello, ID 83204.** Persons attending the hearing in-person will have an opportunity to provide testimony. Persons may also listen to the live testimony and proceedings at

the hearing by calling **1-415-655-0001**, entering code **2461 541 7580**, then entering the numeric password: **933 93 292**. However, persons will not be able to provide testimony telephonically.

NOTICE OF CUSTOMER HEARING (Twin Falls)

YOU ARE FURTHER NOTIFIED that the Commission will conduct a customer hearing on **TUESDAY, JUNE 13, 2023, starting at 6:00 p.m. and ending at 9:00 p.m. (local time), or after all customer testimony has been taken—whichever comes first.** The customer hearing will be held at the **Twin Falls High School, Roper Auditorium, 1615 Filer Avenue East, Twin Falls, ID 83301**. Persons attending the hearing in-person will have an opportunity to provide testimony. Persons may also listen to the live testimony and proceedings at the hearing by calling **1-415-655-0001**, entering code **2466 427 0360**, then entering the numeric password: **653 89 279**. However, persons will not be able to provide testimony telephonically.

NOTICE OF CUSTOMER HEARING (Boise)

YOU ARE FURTHER NOTIFIED that the Commission will conduct a customer hearing on **WEDNESDAY, JUNE 14, 2023, starting at 6:00 p.m. and ending at 9:00 p.m. (local time), or after all customer testimony has been taken—whichever comes first.** The customer hearing will be held at the **Idaho Public Utilities Commission, 11331 W. Chinden Boulevard, Building 8, Suite 201-A, Boise, ID 83714**. Persons attending the hearing in-person will have an opportunity to provide testimony. Persons may also listen to the live testimony and proceedings at the hearing by calling **1-415-655-0001** and entering code **2452 650 4011**, then entering the numeric password: **447 89 853**. However, persons will not be able to provide testimony telephonically.

YOU ARE FURTHER NOTIFIED that persons desiring to state a position on this Application may file a written comment explaining why the person supports or opposes the Application in accordance with the deadlines established in Order No. 35731.

YOU ARE FURTHER NOTIFIED that all hearings in this matter will be held in facilities meeting the accessibility requirements of the Americans with Disabilities Act (“ADA”). Persons needing the help of a sign language interpreter or other assistance to participate in or to understand testimony and argument at a public hearing may ask the Commission to provide a sign language interpreter or other assistance at the hearing. The request for assistance must be received at least five working days before the hearing by contacting the Commission Secretary at:

IDAHO PUBLIC UTILITIES COMMISSION
PO BOX 83720
BOISE, IDAHO 83720-0074
Telephone: (208) 334-0338
Facsimile: (208) 334-3762
secretary@puc.idaho.gov

YOU ARE FURTHER NOTIFIED that the record in this matter is available for public inspection during regular business hours at the Commission's office. These documents are also available on the Commission's web site at www.puc.idaho.gov. Click on the "ELECTRIC" icon, select "Open Cases," and click on the case number as shown on the front of this document.

YOU ARE FURTHER NOTIFIED that all proceedings in this matter will be conducted pursuant to the Commission's Rules of Procedure, IDAPA 31.01.01.000, *et seq.*

ORDER

IT IS HEREBY ORDERED that there will be a customer hearing on this matter on **TUESDAY, JUNE 13, 2023, starting at 1:00 p.m.** This customer hearing will be held at the Idaho Department of Fish and Game Southeast Regional Office, 1345 Barton Road, Pocatello, ID 83204.

IT IS FURTHER ORDERED that there will be a customer hearing on this matter on **TUESDAY, JUNE 13, 2023, starting at 6:00 p.m.** This customer hearing will be held at the Twin Falls High School, Roper Auditorium, 1615 Filer Avenue East, Twin Falls, ID 83301.

IT IS FURTHER ORDERED that there will be a customer hearing on this matter on **WEDNESDAY, JUNE 14, 2023, starting at 6:00 p.m.** This customer hearing will be held at the Idaho Public Utilities Commission, 11331 W. Chinden Boulevard, Building 8, Suite 201-A, Boise, ID 83714.

IT IS FURTHER ORDERED that parties comply with Order No. 35375, issued April 21, 2022. Generally, all pleadings should be filed with the Commission electronically and will be deemed timely filed when received by the Commission Secretary. See Rule 14.02. Service between parties should continue to be accomplished electronically when possible. However, voluminous discovery-related documents may be filed and served on CD-ROM or a USB flash drive.

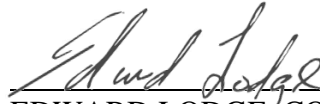
DONE by order of the Idaho Public Utilities Commission at Boise, Idaho this 8th day of May 2023.



ERIC ANDERSON, PRESIDENT

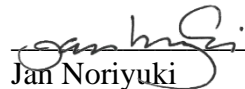


JOHN R. HAMMOND JR., COMMISSIONER



EDWARD LODGE, COMMISSIONER

ATTEST:



Jan Noriyuki
Commission Secretary

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