## BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION

IN THE MATTER OF IDAHO POWER	)	CASE NO. IPC-E-23-23
COMPANY'S 2023 INTEGRATED	)	
RESOURCE PLAN	)	
	)	<b>ORDER NO. 36014</b>
	)	

Micron Technology, Inc. ("Micron") petitioned to intervene in this case on November 21, 2023, pursuant to Idaho Public Utilities Commission Rules of Procedure 71-75, IDAPA 31.01.071-.075.

## FINDINGS OF FACT

We find that no party opposed this Petition to Intervene.

We further find that based on the pleadings and other documents filed in this case, intervention by this party would serve the purposes of intervention as described by Rule 74 and should be granted.

## **ORDER**

IT IS THEREFORE ORDERED that the Petition to Intervene filed by Micron is granted. IT IS FURTHER ORDERED that all parties comply with all rules of the Commission including Rules of Procedure 71-75, and 222-223 of the Idaho Public Utilities Commission, IDAPA 31.01.071-.075, .222-.223.

IT IS FURTHER ORDERED that all parties in this proceeding serve all papers hereafter filed in this matter on all parties of record. This Intervenor is represented by the following for purposes of service:

## Micron:

Austin Rueschhoff
Thorvald A. Nelson
Austin W. Jensen
Holland & Hart, LLP
555 17<sup>th</sup> St., Ste. 3200
Denver, CO 80202
darueschhoff@hollandhart.com
tnelson@hollandhart.com
awjensen@hollandhart.com
aclee@hollandhart.com
clmoser@hollandhart.com

Jim Swier Micron Technology, Inc. 8000 South Federal Way Boise, ID 83707 jswier@micron.com IT IS FURTHER ORDERED that parties comply with Order No. 35375, issued April 21, 2022. Generally, all pleadings should be filed with the Commission electronically and will be deemed timely filed when received by the Commission Secretary. *See* Rule 14.02. Service between parties should continue to be accomplished electronically when possible. However, voluminous discovery-related documents may be filed and served on CD-ROM or a USB flash drive.

DONE by Order of the Idaho Public Utilities Commission at Boise, Idaho this day 1st of December 2023.

ERIC ANDERSON, PRESIDENT

OHN R. HAMMOND JR., COMMISSIONER

EDWARD LODĞE, ØMMISSIONER

ATTEST:

Monica Barrios Sanchez Interim Commission Secretary

 $I: Legal \\ \label{legal} I: Legal \\ \label{l$