## BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION

IN THE MATTER OF IDAHO POWER	)	CASE NO. IPC-E-24-07
COMPANY'S APPLICATION TO INCREASE	)	
RATES FOR ELECTRIC SERVICE TO	)	
RECOVER COSTS ASSOCIATED WITH	)	<b>ORDER NO. 36235</b>
INCREMENTAL CAPITAL INVESTMENTS	)	
AND CERTAIN ONGOING OPERATIONS	)	
AND MAINTENANCE EXPENSES	)	
	)	

Idaho Irrigation Pumpers Association, Inc. ("IIPA") petitioned to intervene in this case on June 6, 2024, pursuant to Idaho Public Utilities Commission Rules of Procedure 71-75, IDAPA 31.01.071-.075.

## FINDINGS OF FACT

We find that no party timely opposed this Petition to Intervene.

We further find that based on the pleadings and other documents filed in this case, intervention by this party would serve the purposes of intervention as described by Rule 74 and should be granted.

## **ORDER**

IT IS THEREFORE ORDERED that the Petition to Intervene filed by IIPA is granted.

IT IS FURTHER ORDERED that all parties comply with all rules of the Commission including Rules 71-75, and 222-223, IDAPA 31.01.01.071-.075, .222-.223.

IT IS FURTHER ORDERED that all parties in this proceeding serve all documents hereafter filed in this matter on all parties of record. This Intervenor is represented by the following for purposes of service:

## **IIPA:**

Eric L. Olsen
Echo Hawk & Olsen, PLLC
P.O. Box 6119
505 Pershing Ave., Ste. 100
Pocatello, ID 83205
elo@echohawk.com

Lance Kaufman, Ph.D. 2623 NW Bluebell Place Corvallis, OR 97330 lance@aegisinsight.com IT IS FURTHER ORDERED that parties comply with Order No. 35375, issued April 21, 2022. Generally, all pleadings should be filed with the Commission electronically and will be deemed timely filed when received by the Commission Secretary. *See* Rule 14.02. Service between parties should continue to be accomplished electronically when possible. However, voluminous discovery-related documents may be filed and served on CD-ROM or a USB flash drive.

DONE by Order of the Idaho Public Utilities Commission at Boise, Idaho this 20<sup>th</sup> day of June 2024.

ERIC ANDERSON, PRESIDENT

WHN R. HAMMOND JR., COMMISSIONER

EDWARD LODGE, COMMISSIONER

ATTEST:

Monica Barras-Sanchez
Commission Secretary

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