BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION

IN THE MATTER OF IDAHO POWER)	CASE NO. IPC-E-24-44
COMPANY'S APPLICATION FOR)	
APPROVAL OF SPECIAL CONTRACT AND)	NOTICE OF APPLICATION
TARIFF SCHEDULE 28 TO PROVIDE)	
ELECTRIC SERVICE TO MICRON IDAHO)	NOTICE OF MODIFIED
SEMICONDUCTOR MANUFACTURING)	PROCEDURE
(TRITON) LLC)	
)	ORDER NO. 36446
	_)	

On December 6, 2024, Idaho Power Company ("Company") filed an application ("Application") with the Idaho Public Utilities Commission ("Commission") requesting an order approving the Special Contract for electric service between the Company and Micron Idaho Semiconductor Manufacturing (Triton) LLC ("Micron"), for Micron's new memory manufacturing fabrication complex ("Micron FAB"), and approving the rates proposed in tariff Schedule 28. Application at 1.

NOTICE OF APPLICATION

YOU ARE HEREBY NOTIFIED that the Company represents the Micron FAB Special Contract was executed on November 21, 2024, and is subject to final regulatory approval by the Commission. Application at 3. The Company represents that the Service Effective Date under Schedule 28 is applicable beginning the earlier of (1) the first day of the month in the first month that the aggregate power requirement at the Micron FAB exceeds 20,000 kW, or (2) June 1, 2026. *Id.*

YOU ARE FURTHER NOTIFIED that the Company represents that under the Special contract the Company agrees to furnish Micron's total requirements for electric service and energy delivered to the Micron FAB facility, and that the rates and charges for electrical power, energy, and other service provided pursuant to the Special Contract are identified by component in the proposed Schedule 28. *Id.* at 3-4.

YOU ARE FURTHER NOTIFIED that the Application and supporting documents are available for public inspection during regular business hours at the Commission's office. The Application is also available on the Commission's website at www.puc.idaho.gov. Click on the

NOTICE OF APPLICATION NOTICE OF MODIFIED PROCEDURE ORDER NO. 36446 "ELECTRIC" icon, select "Open Cases," and click on the case number as shown on the front of this document.

YOU ARE FURTHER NOTIFIED that all proceedings in this case will be held pursuant to the Commission's jurisdiction under Title 61 of the Idaho Code, and that all proceedings in this matter will be conducted pursuant to the Commission's Rules of Procedure, IDAPA 31.01.01.000 *et seq.*

NOTICE OF MODIFIED PROCEDURE

YOU ARE HEREBY NOTIFIED that the Commission has determined that the public interest may not require a formal hearing in this matter, and that it will proceed under Modified Procedure pursuant to the Commission's Rules of Procedure 201-204, IDAPA 31.01.01.201-.204. The Commission notes that Modified Procedure and written comments have proven to be an effective means for obtaining public input and participation.

YOU ARE FURTHER NOTIFIED that persons desiring to state a position on this Application may file a written comment explaining why the person supports or opposes the Application. Persons who would like a hearing must specifically request a hearing in their written comments and explain why written comments alone are insufficient. **Persons interested in filing written comments must do so by March 12, 2025.** Comments must be filed through the Commission's website or by e-mail unless computer access is unavailable. To comment electronically, please access the Commission's website at http://www.puc.idaho.gov/. Click the "Case Comment Form" and complete the form using the case number as it appears on the front of this document.

To file by e-mail, persons must e-mail the comments to the Commission Secretary and all parties at the e-mail addresses listed below. Persons submitting a comment by e-mail must provide their name, address, and the Case Number under which they are commenting. Persons submitting a comment by e-mail also acknowledge that submitting a comment in an open case constitutes a public record under *Idaho Code* § 74-101(13), and all information provided by such person is available for public and media inspection.

If computer access is unavailable, then comments may be mailed to the Commission and the Parties at the addresses below. Persons submitting a comment by mail must provide their name, address, and the Case Number under which they are commenting. Persons submitting a comment

NOTICE OF APPLICATION NOTICE OF MODIFIED PROCEDURE ORDER NO. 36446 by mail also acknowledge that submitting a comment in an open case constitutes a public record under *Idaho Code* § 74-101(13), and all information provided by such person is available for public and media inspection.

For the Idaho Public Utilities Commission:

For the Company:

Commission Secretary Idaho Public Utilities Commission P.O. Box 83720

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YOU ARE FURTHER NOTIFIED that the Company must file any reply comments by March 26, 2025.

YOU ARE FURTHER NOTIFIED that if no written comments or protests are received within the time limit set, the Commission will consider this matter on its merits and enter its final order without a formal hearing. If written comments are received within the time limit set, the Commission will consider them and, in its discretion, may set the same for formal hearing.

ORDER

IT IS HEREBY ORDERED that the Application be processed by Modified Procedure, Rules 201-204 (IDAPA 31.01.01.201-.204). Persons interested in filing written comments must do so by March 12, 2025. The Company must file any reply comments by March 26, 2025.

IT IS FURTHER ORDERED that parties comply with Order No. 35375, issued April 21, 2022. Generally, all pleadings should be filed with the Commission electronically and will be deemed timely filed when received by the Commission Secretary. *See* Rule 14.02. Service between parties should continue to be accomplished electronically when possible. However, voluminous discovery-related documents may be filed and served on CD-ROM or a USB flash drive.

NOTICE OF APPLICATION NOTICE OF MODIFIED PROCEDURE ORDER NO. 36446 DONE by Order of the Idaho Public Utilities Commission at Boise, Idaho this 27th day of January 2025.

ERIC ANDERSON, PRESIDENT

JOHN R. HAMMOND JR., COMMISSIONER

EDWARD LODGE, COMMISSIONER

ATTEST:

Commission Secretary

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