## **BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION**

)

)

)

)

)

)

) )

IN THE MATTER OF IDAHO POWER COMPANY'S APPLICATION FOR APPROVAL OF SPECIAL CONTRACT AND TARIFF SCHEDULE 28 TO PROVIDE ELECTRIC SERVICE TO MICRON IDAHO SEMICONDUCTOR MANUFACTURING (TRITON) LLC CASE NO. IPC-E-24-44

**ORDER NO. 36479** 

Idaho Irrigation Pumpers Association, Inc. ("IIPA") petitioned to intervene in this case on February 12, 2025, pursuant to Idaho Public Utilities Commission Rules of Procedure 71-75, IDAPA 31.01.01.071-.075.

## FINDINGS OF FACT

We find that no party timely opposed this Petition to Intervene.

We further find that based on the pleadings and other documents filed in this case, intervention by this party would serve the purposes of intervention as described by Rule 74 and should be granted.

## ORDER

IT IS THEREFORE ORDERED that the Petition to Intervene filed by IIPA is granted.

IT IS FURTHER ORDERED that all parties comply with all rules of the Commission including Rules 71-75, and 222-223, IDAPA 31.01.01.071-.075, .222-.223.

IT IS FURTHER ORDERED that all parties in this proceeding serve all documents hereafter filed in this matter on all parties of record. This Intervenor is represented by the following for purposes of service:

## **IIPA:**

Eric L. Olsen Echo Hawk & Olsen, PLLC P.O. Box 6119 505 Pershing Ave., Ste. 100 Pocatello, ID 83205 <u>elo@echohawk.com</u> Lance Kaufman, Ph.D. 2623 NW Bluebell Place Corvallis, OR 97330 <u>lance@aegisinsight.com</u> IT IS FURTHER ORDERED that parties comply with Order No. 35375, issued April 21, 2022. Generally, all pleadings should be filed with the Commission electronically and will be deemed timely filed when received by the Commission Secretary. *See* Rule 14.02. Service between parties should continue to be accomplished electronically when possible. However, voluminous discovery-related documents may be filed and served on CD-ROM or a USB flash drive

DONE by Order of the Idaho Public Utilities Commission at Boise, Idaho this 24<sup>th</sup> day of February 2025.

EDWARD LODGE, PRESIDENT

JO IN R. HAMMOND JR., COMMISSIONER

STILL R. HAMMOND JR., COMMISSIONE

DAYN HARDIE, COMMISSIONER

ATTEST:

Commission Secretary

I:\Legal\ELECTRIC\IPC-E-24-44\_Triton\orders\IPCE2444\_IIPA\_cb.docx