

BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION

IN THE MATTER OF IDAHO POWER) CASE NO. IPC-E-24-44
COMPANY’S APPLICATION FOR)
APPROVAL OF SPECIAL CONTRACT AND)
TARIFF SCHEDULE 28 TO PROVIDE) ORDER NO. 36554
ELECTRIC SERVICE TO MICRON IDAHO)
SEMICONDUCTOR MANUFACTURING)
(TRITON) LLC)
)

Clean Energy Opportunities for Idaho (“CEO”) petitioned to intervene in this case on April 4, 2025, pursuant to Idaho Public Utilities Commission Rules of Procedure 71-75, IDAPA 31.01.01.071-.075.

FINDINGS OF FACT

We find that no party timely opposed this Petition to Intervene.

We further find that based on the pleadings and other documents filed in this case, intervention by this party would serve the purposes of intervention as described by Rule 74 and should be granted.

ORDER

IT IS THEREFORE ORDERED that the Petition to Intervene filed by CEO is granted.

IT IS FURTHER ORDERED that all parties comply with all rules of the Commission including Rules 71-75, and 222-223, IDAPA 31.01.01.071-.075, .222-.223.

IT IS FURTHER ORDERED that all parties in this proceeding serve all documents hereafter filed in this matter on all parties of record. This Intervenor is represented by the following for purposes of service:

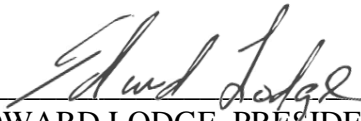
CEO:

Kelsey Jae
920 N. Clover Dr.
Boise, ID 83703
kelsey@kelseyjae.com

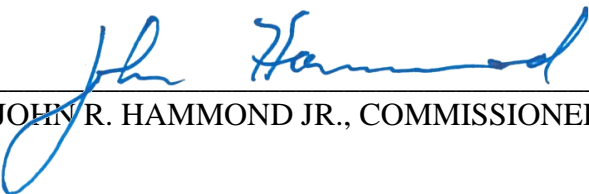
Courtney White
Mike Heckler
Clean Energy Opportunities for Idaho
3778 Plantation River Dr., Ste. 102
Boise, ID 83703
courtney@cleanenergyopportunities.com
mike@cleanenergyopportunities.com

IT IS FURTHER ORDERED that parties comply with Order No. 35375, issued April 21, 2022. Generally, all pleadings should be filed with the Commission electronically and will be deemed timely filed when received by the Commission Secretary. *See* Rule 14.02. Service between parties should continue to be accomplished electronically when possible. However, voluminous discovery-related documents may be filed and served on CD-ROM or a USB flash drive.

DONE by Order of the Idaho Public Utilities Commission at Boise, Idaho this 22nd day of April 2025.



EDWARD LODGE, PRESIDENT

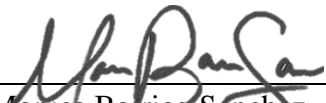


JOHN R. HAMMOND JR., COMMISSIONER



DAYN HARDIE, COMMISSIONER

ATTEST:



Monica Barrios-Sanchez
Commission Secretary

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