BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION

)	CASE NO. IPC-E-25-04
)	
)	NOTICE OF APPLICATION
)	
)	NOTICE OF MODIFIED
)	PROCEDURE
)	
)	ORDER NO. 36481
)	
))))))))

On February 11, 2025, Idaho Power Company ("Company") filed an application ("Application") with the Idaho Public Utilities Commission ("Commission") requesting an order accepting or rejecting the Energy Sales Agreement ("ESA") between the Company and the City of Hailey ("Hailey") under which the Company would purchase electric energy generated by the Hailey cogeneration or small power production ("CSPP") project ("Facility") located near the city of Hailey, Idaho. The Facility is a Public Utility Regulatory Policies Act of 1978 ("PURPA") Qualifying Facility ("QF").

NOTICE OF APPLICATION

YOU ARE HEREBY NOTIFIED that the Company represents that the Facility is a 37.3-kilowatt ("kW") nameplate QF currently delivering energy to the Company under a March 16, 2020, ESA ("2020 ESA") that was approved by the Commission in Order No. 34690 and expires on June 24, 2025. Application at 2. The Company states that the ESA submitted with its Application is a new contract with the same Facility for a new term with updated terms and conditions to replace the 2020 ESA upon its expiration. *Id*.

YOU ARE FURTHER NOTIFIED that the Company represents that under the proposed ESA, the Company would purchase electric energy generated by the Facility at non-levelized rates calculated for a QF in the "Non-Seasonal Hydro" category pursuant to the surrogate avoided resource ("SAR") avoided cost methodology for a 5-year term, with full capacity payments for the entire term. *Id*.

YOU ARE FURTHER NOTIFIED that the Application and supporting documents are available for public inspection during regular business hours at the Commission's office. The

NOTICE OF APPLICATION NOTICE OF MODIFIED PROCEDURE ORDER NO. 36481 Application is also available on the Commission's website at www.puc.idaho.gov. Click on the "ELECTRIC" icon, select "Open Cases," and click on the case number as shown on the front of this document.

YOU ARE FURTHER NOTIFIED that all proceedings in this case will be held pursuant to the Commission's jurisdiction under Title 61 of the Idaho Code, and that all proceedings in this matter will be conducted pursuant to the Commission's Rules of Procedure, IDAPA 31.01.01.000 *et seq.*

NOTICE OF MODIFIED PROCEDURE

YOU ARE HEREBY NOTIFIED that the Commission has determined that the public interest may not require a formal hearing in this matter, and that it will proceed under Modified Procedure pursuant to the Commission's Rules of Procedure 201-204, IDAPA 31.01.01.201-.204. The Commission notes that Modified Procedure and written comments have proven to be an effective means for obtaining public input and participation.

YOU ARE FURTHER NOTIFIED that persons desiring to state a position on this Application may file a written comment explaining why the person supports or opposes the Application. Persons who would like a hearing must specifically request a hearing in their written comments and explain why written comments alone are insufficient. **Persons interested in filing written comments must do so by March 17, 2025.** Comments must be filed through the Commission's website or by e-mail unless computer access is unavailable. To comment electronically, please access the Commission's website at http://www.puc.idaho.gov/. Click the "Case Comment Form" and complete the form using the case number as it appears on the front of this document.

To file by e-mail, persons must e-mail the comments to the Commission Secretary and all parties at the e-mail addresses listed below. Persons submitting a comment by e-mail must provide their name, address, and the Case Number under which they are commenting. Persons submitting a comment by e-mail also acknowledge that submitting a comment in an open case constitutes a public record under *Idaho Code* § 74-101(13), and all information provided by such person is available for public and media inspection.

If computer access is unavailable, then comments may be mailed to the Commission and the Parties at the addresses below. Persons submitting a comment by mail must provide their name,

NOTICE OF APPLICATION NOTICE OF MODIFIED PROCEDURE ORDER NO. 36481 address, and the Case Number under which they are commenting. Persons submitting a comment by mail also acknowledge that submitting a comment in an open case constitutes a public record under *Idaho Code* § 74-101(13), and all information provided by such person is available for public and media inspection.

For the Idaho Public Utilities For the Company: Commission:

Commission Secretary Donovan E. Walker Idaho Public Utilities Commission Megan Goicoechea Allen

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YOU ARE FURTHER NOTIFIED that the Company must file any reply comments by March 24, 2025.

YOU ARE FURTHER NOTIFIED that if no written comments or protests are received within the time limit set, the Commission will consider this matter on its merits and enter its final order without a formal hearing. If written comments are received within the time limit set, the Commission will consider them and, in its discretion, may set the same for formal hearing.

ORDER

IT IS HEREBY ORDERED that the Application be processed by Modified Procedure, Rules 201-204 (IDAPA 31.01.01.201-.204). Persons interested in filing written comments must do so by March 17, 2025. The Company must file any reply comments by March 24, 2025.

IT IS FURTHER ORDERED that parties comply with Order No. 35375, issued April 21, 2022. Generally, all pleadings should be filed with the Commission electronically and will be deemed timely filed when received by the Commission Secretary. *See* Rule 14.02. Service between parties should continue to be accomplished electronically when possible. However, voluminous discovery-related documents may be filed and served on CD-ROM or a USB flash drive.

NOTICE OF APPLICATION NOTICE OF MODIFIED PROCEDURE ORDER NO. 36481 DONE by Order of the Idaho Public Utilities Commission at Boise, Idaho this 27^{th} day of February 2025.

EDWARD LODGE, PRESIDENT

JOHN R. HAMMOND JR., COMMISSIONER

DAYN HARDIE, COMMISSIONER

ATTEST:

Monica Barrios Sanchez Commission Secretary

 $I: Legal \\ \label{legal} I: Legal \\ \label{l$