# **BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION**

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IN THE MATTER OF THE APPLICATION OF IDAHO POWER COMPANY TO MODIFY SCHEDULE 72, GENERATOR INTERCONNECTIONS TO PURPA QUALIFYING FACILITY SELLERS, IN CONFORMANCE WITH FERC ORDERS 2023/2023-A CASE NO. IPC-E-25-06 NOTICE OF APPLICATION NOTICE OF MODIFIED PROCEDURE ORDER NO. 36526

On February 28, 2025, Idaho Power Company ("Company") filed an application ("Application") with the Idaho Public Utilities Commission ("Commission") requesting an order modifying Schedule 72, Generator Interconnections to PURPA Qualifying Facility ("QF") Sellers, to conform with the interconnection process reforms implemented by the Federal Energy Regulatory Commission ("FERC") in Order No. 2023/2023-A to large generator interconnections, over 20 MW. Application at 1-2.

### NOTICE OF APPLICATION

YOU ARE HEREBY NOTIFIED that the Company represents that its proposed revision to its currently approved Schedule 72 is necessary to maintain alignment between FERC's revisions to the Company's Open Access Transmission Tariff ("OATT") and large QF interconnections under Schedule 72. *Id.* at 5.

YOU ARE FURTHER NOTIFIED that the Company represents that the proposed revisions implement FERC's first-ready, first-served cluster study process for Idaho-jurisdictional QF interconnection requests. *Id.* 

YOU ARE FURTHER NOTIFIED that the Company states that it is not proposing any changes to the interconnection framework applicable to Idaho-jurisdictional QF small generators. *Id.* at 4.

YOU ARE FURTHER NOTIFIED that the Application and supporting documents are available for public inspection during regular business hours at the Commission's office. The Application is also available on the Commission's website at <u>www.puc.idaho.gov</u>. Click on the

"ELECTRIC" icon, select "Open Cases," and click on the case number as shown on the front of this document.

YOU ARE FURTHER NOTIFIED that all proceedings in this case will be held pursuant to the Commission's jurisdiction under Title 61 of the Idaho Code, and that all proceedings in this matter will be conducted pursuant to the Commission's Rules of Procedure, IDAPA 31.01.01.000 *et seq.* 

#### NOTICE OF MODIFIED PROCEDURE

YOU ARE HEREBY NOTIFIED that the Commission has determined that the public interest may not require a formal hearing in this matter, and that it will proceed under Modified Procedure pursuant to the Commission's Rules of Procedure 201-204, IDAPA 31.01.01.201-.204. The Commission notes that Modified Procedure and written comments have proven to be an effective means for obtaining public input and participation.

YOU ARE FURTHER NOTIFIED that persons desiring to state a position on this Application may file a written comment explaining why the person supports or opposes the Application. Persons who would like a hearing must specifically request a hearing in their written comments and explain why written comments alone are insufficient. **Persons interested in filing written comments must do so by May 15, 2025.** Comments must be filed through the Commission's website or by e-mail unless computer access is unavailable. To comment electronically, please access the Commission's website at <a href="http://www.puc.idaho.gov/">http://www.puc.idaho.gov/</a>. Click the "Case Comment Form" and complete the form using the case number as it appears on the front of this document.

To file by e-mail, persons must e-mail the comments to the Commission Secretary and all parties at the e-mail addresses listed below. Persons submitting a comment by e-mail must provide their name, address, and the Case Number under which they are commenting. Persons submitting a comment by e-mail also acknowledge that submitting a comment in an open case constitutes a public record under *Idaho Code* § 74-101(13), and all information provided by such person is available for public and media inspection.

If computer access is unavailable, then comments may be mailed to the Commission and the Parties at the addresses below. Persons submitting a comment by mail must provide their name, address, and the Case Number under which they are commenting. Persons submitting a comment by mail also acknowledge that submitting a comment in an open case constitutes a public record under *Idaho Code* § 74-101(13), and all information provided by such person is available for public and media inspection.

For the Idaho	<b>Public Utilities</b>
Commission:	

Commission Secretary Idaho Public Utilities Commission P.O. Box 83720 Boise, ID 83720-0074 secretary@puc.idaho.gov

Street Address for Express Mail:

11331 W. Chinden Blvd. Building 8, Suite 201-A Boise, ID 83714

## For the Company:

Donovan E. Walker Lisa O'Hara 221 West Idaho Street (83702) P.O. Box 70 Boise, ID 83707 dwalker@idahopower.com lohara@idahopower.com dockets@idahopower.com generatorinterconnection@idahopower.com

YOU ARE FURTHER NOTIFIED that the Company must file any reply comments by May 22, 2025.

YOU ARE FURTHER NOTIFIED that if no written comments or protests are received within the time limit set, the Commission will consider this matter on its merits and enter its final order without a formal hearing. If written comments are received within the time limit set, the Commission will consider them and, in its discretion, may set the same for formal hearing.

## ORDER

IT IS HEREBY ORDERED that the Application be processed by Modified Procedure, Rules 201-204 (IDAPA 31.01.01.201-.204). Persons interested in filing written comments must do so by May 15, 2025. The Company must file any reply comments by May 22, 2025.

IT IS FURTHER ORDERED that parties comply with Order No. 35375, issued April 21, 2022. Generally, all pleadings should be filed with the Commission electronically and will be deemed timely filed when received by the Commission Secretary. *See* Rule 14.02. Service between parties should continue to be accomplished electronically when possible. However, voluminous discovery-related documents may be filed and served on CD-ROM or a USB flash drive.

DONE by Order of the Idaho Public Utilities Commission at Boise, Idaho this 1<sup>st</sup> day of April 2025.

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EDWARD LODGE, PRESIDENT

JOHN R. HAMMOND JR., COMMISSIONER

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ATTEST:

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