

BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION

IN THE MATTER OF IDAHO POWER) CASE NO. IPC-E-25-08
COMPANY’S APPLICATION FOR A)
CERTIFICATE OF PUBLIC CONVENIENCE) ORDER NO. 36537
AND NECESSITY FOR AN OWNERSHIP)
INTEREST IN THE SOUTHWEST INTERTIE)
PROJECT – NORTH 500-KV)
TRANSMISSION LINE AND APPROVAL OF)
THE UTILIZATION OF CAPACITY ON THE)
LINE)

Idaho Irrigation Pumpers Association, Inc. (“IIPA”) petitioned to intervene in this case on March 28, 2025, pursuant to Idaho Public Utilities Commission Rules of Procedure 71-75, IDAPA 31.01.01.071-.075.

FINDINGS OF FACT

We find that no party timely opposed this Petition to Intervene.

We further find that based on the pleadings and other documents filed in this case, intervention by this party would serve the purposes of intervention as described by Rule 74 and should be granted.

ORDER

IT IS THEREFORE ORDERED that the Petition to Intervene filed by IIPA is granted.

IT IS FURTHER ORDERED that all parties comply with all rules of the Commission including Rules 71-75, and 222-223, IDAPA 31.01.01.071-.075, .222-.223.

IT IS FURTHER ORDERED that all parties in this proceeding serve all documents hereafter filed in this matter on all parties of record. This Intervenor is represented by the following for purposes of service:

IIPA:


Eric L. Olsen
Echo Hawk & Olsen, PLLC
P.O. Box 6119
505 Pershing Ave., Ste. 100
Pocatello, ID 83205
elo@echohawk.com

Lance Kaufman, Ph.D.
2623 NW Bluebell Place
Corvallis, OR 97330
lance@aegisinsight.com

IT IS FURTHER ORDERED that parties comply with Order No. 35375, issued April 21, 2022. Generally, all pleadings should be filed with the Commission electronically and will be deemed timely filed when received by the Commission Secretary. *See* Rule 14.02. Service between parties should continue to be accomplished electronically when possible. However, voluminous discovery-related documents may be filed and served on CD-ROM or a USB flash drive.

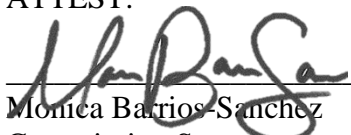
DONE by Order of the Idaho Public Utilities Commission at Boise, Idaho this 10th day of April 2025.


EDWARD LODGE, PRESIDENT


JOHN R. HAMMOND JR., COMMISSIONER


DAYN HARDIE, COMMISSIONER

ATTEST:


Monica Barrios-Sanchez
Commission Secretary

I:\Legal\ELECTRIC\IPC-E-25-08_SWIP\orders\IPCE2508_IIPA_kh.docx