BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION

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IN THE MATTER OF IDAHO POWER COMPANY'S APPLICATION FOR APPROVAL OF A POWER PURCHASE AGREEMENT AND AN ENERGY STORAGE AGREEMENT WITH CRIMSON ORCHARD SOLAR LLC CASE NO. IPC-E-25-10 ORDER NO. 36598

Micron Technology, Inc. ("Micron") petitioned to intervene in this case on April 30, 2025, pursuant to Idaho Public Utilities Commission Rules of Procedure 71-75, IDAPA 31.01.01.071-.075.

FINDINGS OF FACT

We find that no party opposed this Petition to Intervene.

We further find that based on the pleadings and other documents filed in this case, intervention by this party would serve the purposes of intervention as described by Rule 74 and should be granted.

ORDER

IT IS THEREFORE ORDERED that the Petition to Intervene filed by Micron is granted.

IT IS FURTHER ORDERED that all parties comply with all rules of the Commission including Rules of Procedure 71-75, and 222-223 of the Idaho Public Utilities Commission, IDAPA 31.01.01.071-.075, .222-.223.

IT IS FURTHER ORDERED that all parties in this proceeding serve all papers hereafter filed in this matter on all parties of record. This Intervenor is represented by the following for purposes of service:

Micron:

Austin Rueschhoff Thorvald A. Nelson Austin W. Jensen Kristine A.K. Roach Holland & Hart, LLP 555 17th St., Ste. 3200 Denver, CO 80202 Via E-Mail: <u>darueschhoff@hollandhart.com</u> <u>tnelson@hollandhart.com</u> <u>awjensen@hollandhart.com</u> <u>karoach@hollandhart.com</u> aclee@hollandhart.com

IT IS FURTHER ORDERED that parties comply with Order No. 35375, issued April 21, 2022. Generally, all pleadings should be filed with the Commission electronically and will be deemed timely filed when received by the Commission Secretary. See Rule 14.02. Service between parties should continue to be accomplished electronically when possible. However, voluminous discovery-related documents may be filed and served on CD-ROM or a USB flash drive.

DONE by Order of the Idaho Public Utilities Commission at Boise, Idaho this 20th day of May 2025.

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EDWARD LODGE, PRESIDENT

JOHN R. HAMMOND JR., COMMISSIONER

DAYN HARDIE, COMMISSIONER

ATTEST:

lica Barrios-Sanchez **Commission Secretary**

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