

**BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION**

**IN THE MATTER OF IDAHO POWER )  
COMPANY'S PETITION TO EVALUATE ) CASE NO. IPC-E-26-07  
CLASS COST-OF-SERVICE )  
METHODOLOGY, CONSIDER ) AMENDED NOTICE OF  
ALTERNATIVE CLASS COST-OF-SERVICE ) PARTIES  
STUDIES, AND DETERMINE COST OF )  
SERVICE CONSIDERATIONS FOR NEW )  
LARGE-LOAD CUSTOMERS )  
\_\_\_\_\_ )**

**YOU ARE HEREBY NOTIFIED** that the following are parties to this proceeding. Unless otherwise notified, service in this matter need be made only upon and to the following parties and their representatives at the addresses given below:

**IDAHO POWER COMPNANY:  
(Exhibit Nos. 1-100)**

Megan Goicoechea Allen  
Lisa Lance  
1221 West Idaho Street (83702)  
P.O. Box 70  
Boise, ID 83707  
E-mail: [mgoicoecheaallen@idahopower.com](mailto:mgoicoecheaallen@idahopower.com)  
[llance@idahopower.com](mailto:llance@idahopower.com)  
[dockets@idahopower.com](mailto:dockets@idahopower.com)

Timothy Tatum  
Grant T. Anderson  
1221 West Idaho Street (83702)  
P.O. Box 70  
Boise, ID 83707  
E-mail: [ttatum@idahopower.com](mailto:ttatum@idahopower.com)  
[ganderson@idahopower.com](mailto:ganderson@idahopower.com)

**COMMISSION STAFF:  
(Exhibit Nos. 101-200)**

Erika Melanson  
Deputy Attorney General  
Idaho Public Utilities Commission  
11331 W. Chinden Blvd., Bldg. No. 8,  
Suite 201-A (83714)  
PO Box 83720  
Boise, ID 83702  
E-mail: [erika.melanson@puc.idaho.gov](mailto:erika.melanson@puc.idaho.gov)

**AMENDED NOTICE OF PARTIES**

**IDAHO IRRIGATION PUMPERS ASSOCIATION:  
(Exhibit Nos. 201-300)**

Eric L. Olsen  
Echo Hawk & Olsen, PLLC  
P.O. Box 6119  
505 Pershing Ave., Ste. 100  
Pocatello, ID 83205  
E-mail: [elo@echohawk.com](mailto:elo@echohawk.com)  
[taysha@echohawk.com](mailto:taysha@echohawk.com)

Lance Kaufman, Ph.D.  
Deborah Glosser, Ph.D.  
2623 NW Bluebell Place  
Corvallis, OR 97330  
E-mail: [lance@aeGISinsight.com](mailto:lance@aeGISinsight.com)  
[deborah.glosser@gmail.com](mailto:deborah.glosser@gmail.com)

**NORTHWEST ENERGY COALITION:  
(Exhibit Nos. 301-400)**

Benjamin J. Otto  
1407 W. Cottonwood Ct.  
Boise, ID 83702  
E-mail: [ben@nwenergy.org](mailto:ben@nwenergy.org)

Lauren McCloy  
Utility & Regulatory Director  
E-mail: [lauren@nwenergy.org](mailto:lauren@nwenergy.org)

Derek Goldman  
Policy Associate  
E-mail: [derek@nwenergy.org](mailto:derek@nwenergy.org)

**CLEAN ENERGY OPPORTUNITIES:  
(Exhibit Nos. 401-500)**

Kelsey Jae  
521 E. 41st St., #506  
Garden City, ID 83714  
E-mail: [kelsey@kelseyjae.com](mailto:kelsey@kelseyjae.com)

Mike Heckler  
Courtney White  
Clean Energy Opportunities for Idaho  
3778 Plantation River Dr., Ste. 102  
Boise, ID 83703  
E-mail: [mike@cleanenergyopportunities.com](mailto:mike@cleanenergyopportunities.com)  
[courtney@cleanenergyopportunities.com](mailto:courtney@cleanenergyopportunities.com)

**The City of Boise:  
(Exhibit Nos. 501-600)**

Ed Jewell  
Deputy City Attorney  
Boise City Attorney's Office  
150 N. Capitol Blvd.  
P.O. Box 500  
Boise, ID 83701-0500  
E-mail: [ejewell@cityofboise.org](mailto:ejewell@cityofboise.org)  
[boisecityattorney@cityofboise.org](mailto:boisecityattorney@cityofboise.org)

**INDUSTRIAL CUSTOMERS OF IDAHO:  
(Exhibit Nos. 601-700)**

Katie O'Neil  
Energy Program Manager  
Boise City Department of Public Works  
E-mail: [koneil@cityofboise.org](mailto:koneil@cityofboise.org)

**MICRON TECHNOLOGY, INC.:  
(Exhibit Nos. 701-800)**

Peter J. Richardson  
Richardson Adams, PLLC  
515 N. 27<sup>th</sup> St.  
Boise, ID 83702  
E-mail: [peter@richardsonadams.com](mailto:peter@richardsonadams.com)

**FEDERAL EXECUTIVE AGENCIES:  
(Exhibit Nos. 801-900)**

Austin Rueschhoff  
Thorvald A. Nelson  
Richard A. Arnett  
Holland & Hart, LLP  
555 17<sup>th</sup> St., Ste. 3200  
Denver, Co 80202  
E-mail: [darueschhoff@hollandhart.com](mailto:darueschhoff@hollandhart.com)  
[tnelson@hollandhart.com](mailto:tnelson@hollandhart.com)  
[raarnett@hollandhart.com](mailto:raarnett@hollandhart.com)  
[tfriel@hollandhart.com](mailto:tfriel@hollandhart.com)  
[aclee@hollandhart.com](mailto:aclee@hollandhart.com)

Emily W. Medlyn  
Jelani A. Freeman  
U.S. Department of Energy  
1000 Independence Ave., S.W.  
Washington, D.C. 20585  
E-mail: [emily.medlyn@hq.doe.gov](mailto:emily.medlyn@hq.doe.gov)  
[jelani.freeman@hq.doe.gov](mailto:jelani.freeman@hq.doe.gov)

Dwight Etheridge  
Exeter Associates, Inc.  
10480 Little Patuxent Parkway, Ste. 300  
Columbia, MD 21044  
E-mail: [detheridge@exeterassociates.com](mailto:detheridge@exeterassociates.com)

**BAYER:**  
**(Exhibit Nos. 901-1000)**

Thomas J. Budge  
Racine Olson, PLLP  
P.O. Box 1391  
Pocatello, ID 83204-1391  
E-mail: [tj@racineolson.com](mailto:tj@racineolson.com)

Ethan Waltermire  
P4 Production, L.L.C  
P.O. Box 816  
Soda Springs, ID 83276  
E-mail: [ethan.waltermire@bayer.com](mailto:ethan.waltermire@bayer.com)


Brian C. Collins  
Greg Meyer  
Brubaker & Associates  
16690 Swingley Ridge Rd., #140  
Chesterfield, MO 63017  
E-mail: [bcollins@consultbai.com](mailto:bcollins@consultbai.com)  
[gmeyer@consultbai.com](mailto:gmeyer@consultbai.com)

**YOU ARE FURTHER NOTIFIED** that all testimony and exhibits in Case No. IPC-E-26-07 must comport with the requirements of Rule 231 and 267 of the Commission's Rules of Procedure. IDAPA 31.01.01.231 and 267.

**YOU ARE FURTHER NOTIFIED** that service of discovery, testimony, and exhibits among the parties is to be accomplished by electronic mail to the email addresses reflected above pursuant to Rule 63. IDAPA 31.01.01.063.

**YOU ARE FURTHER NOTIFIED** that when filing discovery with the Commission, the parties shall provide either an original and three copies, or an electronic copy to the Commission Secretary per Rule 61. IDAPA 31.01.01.061.02.

**DATED** at Boise, Idaho this 1<sup>st</sup> day of June, 2026.

  
\_\_\_\_\_  
Monica Barrios-Sanchez  
Commission Secretary