

**BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION**

**IN THE MATTER OF ROCKY MOUNTAIN ) CASE NO. PAC-E-21-19**  
**POWER’S FILING FOR )**  
**ACKNOWLEDGEMENT OF ITS 2021 )**  
**INTEGRATED RESOURCE PLAN ) ORDER NO. 35238**  
\_\_\_\_\_) )  
\_\_\_\_\_)

The Idaho Conservation League (“ICL”) petitioned to intervene in this case on November 15, 2021. The Sierra Club petitioned to intervene in this case on November 17, 2021. Both petitions were made pursuant to Rules of Procedure 71 through 75 of the Idaho Public Utilities Commission, IDAPA 31.01.01.071-.075.

**FINDINGS OF FACT**

We find that no party timely opposed these Petitions to Intervene.

We further find that based on the pleadings and other documents filed in this case, intervention by these parties would serve the purposes of intervention as described by Rule 74 of the Rules of Procedure and should be granted.

**ORDER**

IT IS THEREFORE ORDERED that the Petition to Intervene filed by ICL is hereby granted.

IT IS THEREFORE ORDERED that the Petition to Intervene filed by Sierra Club is hereby granted.

IT IS FURTHER ORDERED that all parties in this proceeding serve all papers hereafter filed in this matter on all parties of record. The Intervenors are represented by the following for purposes of service:

**Idaho Conservation League:**

Benjamin J. Otto  
710 N 6<sup>th</sup> Street  
Boise, ID 83702  
[botto@idahoconservation.org](mailto:botto@idahoconservation.org)

**Sierra Club:**

Rose Monahan  
Ana Boyd  
Sierra Club  
2101 Webster Street, Suite 1300  
Oakland, CA 94612  
[rose.monahan@sierraclub.org](mailto:rose.monahan@sierraclub.org)  
[ana.boyd@sierraclub.org](mailto:ana.boyd@sierraclub.org)

IT IS FURTHER ORDERED that parties continue to comply with Order No. 35058, issued June 3, 2021. All pleadings should be filed with the Commission electronically and shall be deemed timely filed when received by the Commission Secretary. *See* Rule 14.02. Service between parties should also be accomplished electronically. Voluminous discovery-related documents may be filed and served on CD-ROM or a USB flash drive.

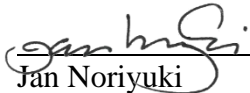
DONE by Order of the Idaho Public Utilities Commission at Boise, Idaho this 1<sup>st</sup> day of December 2021.

  
\_\_\_\_\_  
PAUL KJELLANDER, PRESIDENT

  
\_\_\_\_\_  
KRISTINE RAPER, COMMISSIONER

  
\_\_\_\_\_  
ERIC ANDERSON, COMMISSIONER

ATTEST:

  
\_\_\_\_\_  
Jan Noriyuki  
Commission Secretary

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