

**BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION**

**IN THE MATTER OF ROCKY MOUNTAIN ) CASE NO. PAC-E-22-15**  
**POWER’S APPLICATION FOR )**  
**AUTHORITY TO IMPLEMENT THE ) NOTICE OF SCHEDULE**  
**RESIDENTIAL RATE MODERNIZATION )**  
**PLAN ) NOTICE OF PUBLIC**  
**) WORKSHOP**  
**)**  
**) NOTICE OF COMMENT**  
**) DEADLINES**  
**)**  
**) NOTICE OF CUSTOMER**  
**) HEARING**  
**)**  
**) ORDER NO. 35679**

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On October 20, 2022, PacifiCorp d/b/a Rocky Mountain Power (“Company”), applied to the Commission requesting authorization to implement a residential rate modernization plan over a five-year transition period (“Residential Rate Modernization Plan”). Application at 1.

On November 30, 2022, the Commission issued a Notice of Application, Notice of Suspension of Proposed Effective Date, and Notice of Intervention Deadline. Order No. 35615.

Clean Energy Opportunities for Idaho (“CEO”); The Idaho Conservation League (“ICL”); and the NW Energy Coalition (“NWEC”) intervened. Order Nos. 35634 and 35655.

Order No. 35615 directed Commission Staff (“Staff”) to confer with the parties concerning scheduling after the intervention deadline passed. After conferring with the Parties, Staff proposed several scheduling dates to the Commission at its January 17, 2023, decision meeting. With this Order, the Commission approves the following schedule.

**NOTICE OF SCHEDULE**

YOU ARE HEREBY NOTIFIED that, based on discussion and agreement between the Parties, the Commission approves the following procedural schedule:

- March 14, 2023 – **Public Workshop**
- April 11, 2023 – **Public Comment Deadline**
- April 18, 2023 – **Customer Hearing**
- April 25, 2023 – **Company Reply Deadline**

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**NOTICE OF PUBLIC WORKSHOP**

YOU ARE FURTHER NOTIFIED that Staff will hold a public, informational workshop at the Eagle Rock Middle School Auditorium, 2020 Pancheri Drive, Idaho Fall, ID 83402, on **TUESDAY, MARCH 14, 2023, starting at 6:00 p.m. local time and ending at 9:00 p.m. local time, or after all customer questions have been answered, whichever comes first.** The purpose of the workshop is to provide the public with an overview of the Company’s Application. At the start of the workshop, Staff will give a presentation on the Application. Following the presentation, the public may ask Staff questions about the Application. To participate over the phone, please call **1-415-655-0001 and enter meeting number 24576907571 when prompted.** To participate online, please visit **idahogov.webex.com, and enter meeting number 24576907571.** At the next window, please enter your name, e-mail address and this password: **March14Workshop.**

**NOTICE OF COMMENT DEADLINES**

YOU ARE FURTHER NOTIFIED that persons desiring to state a position on this Application may file a written comment explaining why they support or oppose the Application. **Persons shall have until April 11, 2023, to file written comments.** Comments must be filed through the Commission’s website or by e-mail unless computer access is unavailable. To comment electronically, please access the Commission’s website at [www.puc.idaho.gov](http://www.puc.idaho.gov). Click the “Case Comment Form” and complete the form using the case number as it appears on the front of this document. To file by e-mail, the customer must e-mail the comments to the Commission Secretary and the Company at the e-mail addresses listed below. If computer access is unavailable, then comments may be mailed to the Commission and Company at these addresses:

**For the Idaho Public Utilities  
Commission:**

Commission Secretary  
Idaho Public Utilities Commission  
P.O. Box 83720  
Boise, ID 83720-0074  
[secretary@puc.idaho.gov](mailto:secretary@puc.idaho.gov)

Street Address for Express Mail:  
11331 W. Chinden Blvd.  
Building 8, Suite 201-A  
Boise, ID 83714

**For:**

Mark Alder  
1407 West North Temple, Suite 330  
Salt Lake City, UT 84116  
[mark.alder@pacificorp.com](mailto:mark.alder@pacificorp.com)

Joe Dallas  
825 NE Multnomah Street, Suite 2000  
Portland, OR 97232  
[joseph.dallas@pacificorp.com](mailto:joseph.dallas@pacificorp.com)

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YOU ARE FURTHER NOTIFIED that the Company must file any reply comments by **April 25, 2023.**

### **NOTICE OF CUSTOMER HEARING**

YOU ARE FURTHER NOTIFIED that the Commission will conduct a customer hearing at the Skyline Activity Center at 1575 North Skyline Drive, Idaho Falls, ID 83402, on **TUESDAY, APRIL 18, 2023, starting at 6:00 p.m. local time and ending at 9:00 p.m. local time, or after all customers have testified, whichever comes first.** The purpose of this hearing is to take testimony from members of the public and customers of the Company.

Those interested in submitting testimony for the record are required to attend in-person, and are encouraged to join the hearing at 5:30 PM local time. Those interested in listening only and not submitting testimony can call **1-415-655-0001 and enter meeting number 24642604164.**

YOU ARE FURTHER NOTIFIED that all testimony and exhibits in this matter must comport with the requirements of Commission Rules of Procedure 231 and 267. IDAPA 31.01.01.231 and .267.

### **ORDER**

IT IS HEREBY ORDERED that Staff shall conduct a public, informational workshop public, informational workshop at the Eagle Rock Middle School Auditorium, 2020 Pancheri Drive, Idaho Fall, ID 83402 on **TUESDAY, MARCH 14, 2023, starting at 6:00 p.m. local time and ending at 9:00 p.m. local time, or after all customer questions have been answered, whichever comes first.**

IT IS FURTHER ORDERED that Persons wishing to file written comments must do so by April 11, 2023. The Company must file any reply comments by April 25, 2023.

IT IS FURTHER ORDERED that the Commission will conduct a customer hearing at the Skyline Activity Center at 1575 North Skyline Drive, Idaho Falls, ID 83402, on **TUESDAY, APRIL 18, 2023, starting at 6:00 p.m. local time and ending at 9:00 p.m. local time, or after all customers have testified, whichever comes first.**

IT IS FURTHER ORDERED that parties comply with Order No. 35375, issued April 21, 2022. Generally, all pleadings should be filed with the Commission electronically and will be deemed timely filed when received by the Commission Secretary. Rule 14.02. Service between

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parties should continue to be accomplished electronically when possible. However, voluminous discovery-related documents may be filed and served on CD-ROM or a USB flash drive.

DONE by Order of the Idaho Public Utilities Commission at Boise, Idaho this 13<sup>th</sup> day of February, 2023.



ERIC ANDERSON, PRESIDENT

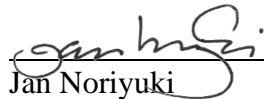


JOHN R. HAMMOND JR., COMMISSIONER



EDWARD LODGE, COMMISSIONER

ATTEST:



Jan Noriyuki  
Commission Secretary

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