

BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION

IN THE MATTER OF ROCKY MOUNTAIN)	CASE NO. PAC-E-22-15
POWER’S APPLICATION FOR)	
AUTHORITY TO IMPLEMENT THE)	
RESIDENTIAL RATE MODERNIZATION)	AMENDED NOTICE OF PUBLIC
PLAN)	WORKSHOP
)	
)	AMENDED NOTICE OF
)	CUSTOMER HEARING
)	
)	ORDER NO. 35689
)	
)	

On February 13, 2023, the Idaho Public Utilities Commission (“Commission”) issued Order No. 35679, which set for the Notice of Schedule, Notice of Public Workshop, Notice of Comment Deadlines, and Notice of Public Hearing. Commission Staff (“Staff”) subsequently learned that the locations initially reserved for the public workshop and customer hearing were unavailable. A new venue has been secured for both events. Accordingly, the Commission hereby issues this Amended Notice of Public Workshop, and Amended Notice of Customer Hearing.

AMENDED NOTICE OF PUBLIC WORKSHOP LOCATION

YOU ARE HEREBY NOTIFIED that Staff will hold a public, informational workshop at the Upper Snake Regional Office-Idaho Department of Fish and Game, 4279 Commerce Cir., Idaho Falls, ID 83402, on **TUESDAY, MARCH 14, 2023, starting at 6:00 p.m. local time and ending at 9:00 p.m. local time, or after all customer questions have been answered, whichever comes first.** The purpose of the workshop is to provide the public with an overview of the Company’s Application. At the start of the workshop, Staff will give a presentation on the Application. Following the presentation, the public may ask Staff questions about the Application. To participate over the phone, please call **1-415-655-0001 and enter meeting number 24576907571 when prompted.** To participate online, please visit **idahogov.webex.com, and enter meeting number 24576907571.** At the next window, please enter your name, e-mail address and this password: **March14Workshop.**

AMENDED NOTICE OF CUSTOMER HEARING LOCATION

YOU ARE FURTHER NOTIFIED that the Commission will conduct a customer hearing at the Upper Snake Regional Office-Idaho Department of Fish and Game, 4279 Commerce Cir., Idaho Falls, ID 83402, on **TUESDAY, APRIL 18, 2023, starting at 6:00 p.m. local time and ending at 9:00 p.m. local time, or after all customers have testified, whichever comes first.** The purpose of this hearing is to take testimony from members of the public and customers of the Company.

YOU ARE FURTHER NOTIFIED that those interested in submitting testimony for the record are required to attend in-person, and are encouraged to join the hearing at 5:30 PM local time. Those interested in listening only and not submitting testimony can call **1-415-655-0001** and **enter meeting number 24642604164.**

YOU ARE FURTHER NOTIFIED that all testimony and exhibits in this matter must comport with the requirements of Commission Rules of Procedure 231 and 267. IDAPA 31.01.01.231 and .267.

ORDER

IT IS HEREBY ORDERED that Staff shall conduct a public, informational workshop at the Upper Snake Regional Office-Idaho Department of Fish and Game, 4279 Commerce Cir., Idaho Falls, ID 83402 on **TUESDAY, MARCH 14, 2023, starting at 6:00 p.m. local time and ending at 9:00 p.m. local time, or after all customer questions have been answered, whichever comes first.**

IT IS FURTHER ORDERED that the Commission will conduct a customer hearing at the Upper Snake Regional Office-Idaho Department of Fish and Game, 4279 Commerce Cir., Idaho Falls, ID 83402, on **TUESDAY, APRIL 18, 2023, starting at 6:00 p.m. local time and ending at 9:00 p.m. local time, or after all customers have testified, whichever comes first.**

IT IS FURTHER ORDERED that parties comply with Order No. 35375, issued April 21, 2022. Generally, all pleadings should be filed with the Commission electronically and will be deemed timely filed when received by the Commission Secretary. Rule 14.02. Service between parties should continue to be accomplished electronically when possible. However, voluminous discovery-related documents may be filed and served on CD-ROM or a USB flash drive.

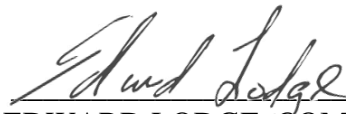
DONE by Order of the Idaho Public Utilities Commission at Boise, Idaho this 27th day of February, 2023.



ERIC ANDERSON, PRESIDENT

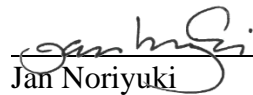


JOHN R. HAMMOND JR., COMMISSIONER



EDWARD LODGE, COMMISSIONER

ATTEST:



Jan Noriyuki
Commission Secretary

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