

**BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION**

**IN THE MATTER OF THE APPLICATION ) CASE NO. PAC-E-23-01**  
**OF ROCKY MOUNTAIN POWER FOR A )**  
**CERTIFICATE OF PUBLIC CONVENIENCE ) NOTICE OF CUSTOMER**  
**AND NECESSITY AUTHORIZING ) HEARING**  
**CONSTRUCTION OF THE BOARDMAN-TO- )**  
**HEMINGWAY 500-KV TRANSMISSION ) ORDER NO. 35769**  
**LINE PROJECT )**  
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On January 27, 2023, Rocky Mountain Power, a division of PacifiCorp (“Company”) filed an application (“Application”) requesting an order granting a Certificate of Public Convenience and Necessity (“CPCN”) for Energy Gateway Segment H, the Boardman-to-Hemingway 500-kilovolt (“kV”) transmission line (“B2H” or “Project”). The Company will co-own B2H with Idaho Power Company (“IPC”), which recently filed its own CPCN application for the Project in Case No. IPC-E-23-01.

On February 8, 2023, the Commission issued a Notice of Application and Notice of Intervention Deadline. Order No. 35678. Subsequently, the Idaho Irrigation Pumpers Association, Inc. and Bayer Corporation petitioned to intervene. On February 24, 2023, the Commission granted intervention to both parties. Order No. 35686. On March 8, 2023, the Commission Secretary issued a Notice of Parties. On April 5, 2023, the Commission issued a Notice of Modified Procedure and Notice of Virtual Public Workshop.

**NOTICE OF CUSTOMER HEARING**

YOU ARE HEREBY NOTIFIED that the Commission will conduct a customer hearing in this matter on **MONDAY, JUNE 12, 2023, starting at 6:00 p.m. (MDT) and ending at 9:00 p.m. (MDT), or after all customer testimony has been taken, whichever comes first.** The customer hearing will be held at the **Idaho Falls Public Library, 457 W. Broadway Street, Idaho Falls, ID 83402**. Persons attending the hearing in-person will have an opportunity to provide testimony. Persons may also listen to the live testimony and proceedings at the hearing by calling **1-415-655-0001**, entering code **2465 142 0344**, then entering the numeric password: **925 67 866**. However, persons will not be able to provide testimony by phone.

YOU ARE FURTHER NOTIFIED that the Commission has extended the time that non-party persons desiring to state a position on this Application may file a written comment explaining why the person supports or opposes the Application. Non-party persons shall have until June 12, 2023, to file written comments. Comments must be filed through the Commission’s website or by e-mail unless computer access is unavailable. To comment electronically, please access the Commission’s website at [www.puc.idaho.gov](http://www.puc.idaho.gov). Click the “Case Comment Form” and complete the form using the case number as it appears on the front of this document. To file by e-mail, persons must e-mail the comments to the Commission Secretary and the Company at the e-mail addresses listed below. If computer access is unavailable, then comments may be mailed to the Commission and Company at these addresses:

**For the Commission:**

Commission Secretary  
Idaho Public Utilities Commission  
P.O. Box 83720  
Boise, ID 83720-0074  
[secretary@puc.idaho.gov](mailto:secretary@puc.idaho.gov)

Street Address for Express Mail:

11331 W. Chinden Blvd.  
Building 8, Suite 201-A  
Boise, ID 83714

**For the Company:**

Mark Alder  
John Hutchings  
Carla Scarsella  
1407 W. North Temple, Suite 330  
Salt Lake City, UT 84116  
[mark.alder@pacificorp.com](mailto:mark.alder@pacificorp.com)  
[john.hutchings@pacificorp.com](mailto:john.hutchings@pacificorp.com)  
[carla.scarsella@pacificorp.com](mailto:carla.scarsella@pacificorp.com)

Katherine McDowell  
Adam Lowney  
McDowell Rackner & Gibson PC  
419 SW 11<sup>th</sup> Avenue, Suite 400  
Portland, Oregon 97205  
[katherine@mrg-law.com](mailto:katherine@mrg-law.com)  
[adam@mrg-law.com](mailto:adam@mrg-law.com)

Data Request Response Center  
PacifiCorp  
825 NE Multnomah Street, Suite 2000  
Portland, OR 97232  
[datarequest@pacificorp.com](mailto:datarequest@pacificorp.com)

YOU ARE FURTHER NOTIFIED that all hearings and prehearing conferences in this matter will be held in facilities meeting the accessibility requirements of the Americans with Disabilities Act (“ADA”). Persons needing the help of a sign language interpreter or other assistance in order to participate in or to understand testimony and argument at a public hearing

may ask the Commission to provide a sign language interpreter or other assistance at the hearing. The request for assistance must be received at least five working days before the hearing by contacting the Commission Secretary at:

IDAHO PUBLIC UTILITIES COMMISSION  
PO BOX 83720  
BOISE, IDAHO 83720-0074  
Telephone: (208) 334-0338  
Facsimile: (208) 334-3762  
Email: [secretary@puc.idaho.gov](mailto:secretary@puc.idaho.gov)

YOU ARE FURTHER NOTIFIED that the record in this matter is available for public inspection during regular business hours at the Commission's office. These documents are also available on the Commission's web site at [www.puc.idaho.gov](http://www.puc.idaho.gov). Click on the "ELECTRIC" icon, select "Open Cases," and click on the case number as shown on the front of this document.

YOU ARE FURTHER NOTIFIED that all proceedings in this matter will be conducted pursuant to the Commission's Rules of Procedure, IDAPA 31.01.01.000, *et seq.*

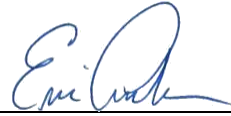
#### **ORDER**

IT IS HEREBY ORDERED that the Commission will conduct a customer hearing in this matter on **MONDAY, JUNE 12, 2023, starting at 6:00 p.m. (MDT) and ending at 9:00 p.m. (MDT), or after all customer testimony has been taken, whichever comes first.** The customer hearing will be held at the **Idaho Falls Public Library, 457 W. Broadway Street, Idaho Falls, ID 83402.**

IT IS FURTHER ORDERED that non-party persons shall have until **June 12, 2023**, to file written comments.

IT IS FURTHER ORDERED that parties comply with Order No. 35375, issued April 21, 2022. Generally, all pleadings should be filed with the Commission electronically and will be deemed timely filed when received by the Commission Secretary. See Rule 14.02. Service between parties should continue to be accomplished electronically when possible. However, voluminous discovery-related documents may be filed and served on CD-ROM or a USB flash drive.

DONE by Order of the Idaho Public Utilities Commission at Boise, Idaho this 4<sup>th</sup> day of  
May 2023.



ERIC ANDERSON, PRESIDENT

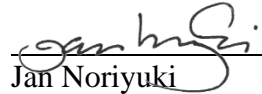


JOHN R. HAMMOND JR., COMMISSIONER



EDWARD LODGE, COMMISSIONER

ATTEST:



Jan Noriyuki  
Commission Secretary

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