

**BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION**

**IN THE MATTER OF ROCKY MOUNTAIN )  
POWER'S APPLICATION FOR APPROVAL )  
OF ADJUSTMENTS TO THE IRRIGATION ) CASE NO. PAC-E-24-02  
LOAD CONTROL PROGRAM )  
 ) NOTICE OF PARTIES  
 )  
 )  
 )**

---

**YOU ARE HEREBY NOTIFIED** that the following are parties to this proceeding. Unless otherwise notified, service in this matter need be made only upon and to the following parties and their representatives at the addresses given below:

**PACIFICORP, DBA ROCKY  
MOUNTAIN POWER:  
(Exhibit Nos. 1-100)**

Mark Alder  
Michael Snow  
PacifiCorp/ dba Rocky Mountain Power  
1407 West North Temple  
Suite 330  
Salt Lake City, UT 84116  
E-Mail: [mark.alder@pacificorp.com](mailto:mark.alder@pacificorp.com)  
[michael.snow@pacificorp.com](mailto:michael.snow@pacificorp.com)

Joe Dallas  
PacifiCorp/ dba Rocky Mountain Power  
825 NE Multnomah Street  
Suite 2000  
Portland, OR 97232  
E-Mail: [joseph.dallas@pacificorp.com](mailto:joseph.dallas@pacificorp.com)

**Electronic Copies Only:**  
Data Request Response Center  
PacifiCorp  
E-Mail: [datarequest@pacificorp.com](mailto:datarequest@pacificorp.com)

**COMMISSION STAFF:  
(Exhibit Nos. 101-200)**

Adam Triplett  
Deputy Attorney General  
Idaho Public Utilities Commission  
11331 W. Chinden Blvd., Bldg No. 8,  
Suite 201-A (83714)  
PO Box 83720  
Boise, ID 83720-0074  
E-mail: [adam.triplett@puc.idaho.gov](mailto:adam.triplett@puc.idaho.gov)

**IDAHO IRRIGATION PUMPERS  
ASSOCIATION, INC:  
(Exhibit Nos. 201-300)**

Eric L. Olsen  
Echo Hawk & Olsen PLLC  
505 Pershing Ave., Suite 100  
PO Box 6119  
Pocatello, ID 83205  
E-Mail: [elo@echohawk.com](mailto:elo@echohawk.com)


Lance Kaufman, Ph.D.  
2623 NW Bluebell Place  
Corvallis, OR 97330  
E-Mail: [lance@aegisinsight.com](mailto:lance@aegisinsight.com)

**YOU ARE FURTHER NOTIFIED** that all testimony and exhibits in Case No. PAC-E-24-02 must comport with the requirements of Rule 231 and 267 of the Commission's Rules of Procedure. IDAPA 31.01.01.231 and 267.

**YOU ARE FURTHER NOTIFIED** that service of discovery, testimony, and exhibits among the parties is to be accomplished by electronic mail to the email addresses reflected above pursuant to Rule 63. IDAPA 31.01.01.063.

**YOU ARE FURTHER NOTIFIED** that when filing discovery with the Commission, the parties shall provide either an original and three copies, or an electronic copy to the Commission Secretary per Rule 61. IDAPA 31.01.01.061.02.

**DATED** at Boise, Idaho this 18<sup>th</sup> day of March, 2024.

  
\_\_\_\_\_  
Monica Barrios-Sanchez  
Commission Secretary