# BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION

IN THE MATTER OF ROCKY MOUNTAIN	) <b>CASE NO. PAC-E-24-11</b>
POWER'S AND THE CITY OF IDAHO	)
FALLS' JOINT APPLICATION FOR	) NOTICE OF APPLICATION
APPROVAL OF THE HOLMES AVENUE	)
ASSET TRANSFER AGREEMENT	) NOTICE OF MODIFIED
	) PROCEDURE
	)
	) NOTICE OF TELEPHONIC
	) PUBLIC HEARING
	)
	ORDER NO. 36343

On September 4, 2024, Rocky Mountain Power, a division of PacifiCorp ("Company"), and the City of Idaho Falls ("City") (together the "Parties") jointly applied to the Idaho Public Utilities Commission ("Commission") for approval of an Asset Transfer Agreement between the Company and the City ("Application"). As proposed, the Company would transfer assets located on or near Holmes Avenue in Idaho Falls to the City. The Application also outlines the City's compensation for those assets. The Parties requested their Application be processed by Modified Procedure.

At the Commission's September 24, 2024, Decision Meeting, Staff recommended that the Commission issue a Notice of Application, Notice of Modified Procedure, and set a time and date for a telephonic customer hearing per *Idaho Code* § 61-328. We now issue Notice of the Company's Application, Notice of Modified Procedure, and schedule a public telephonic hearing.

## NOTICE OF APPLICATION

YOU ARE HEREBY NOTIFIED that the Company represented that it entered a Service Allocation Agreement with the City to decrease service duplication and increase stability in their service areas in 2017. This agreement permits the transfer of a customer's service between the parties if the utility acquiring the customer pays the other just compensation for lost revenues and distribution facilities used to service the customer.

YOU ARE FURTHER NOTIFIED that the Company represented that one of its customers has requested the Company transfer their electrical service from the Company to the City.

NOTICE OF APPLICATION NOTICE OF MODIFIED PROCEDURE NOTICE OF TELEPHONIC PUBLIC HEARING ORDER NO. 36343 YOU ARE FURTHER NOTIFIED that the Company represented that the proposed transaction is in the public interest because it reduces service duplication while also providing the

Company just compensation.

YOU ARE FURTHER NOTIFIED that the Application is available for public inspection during regular business hours at the Commission's office. The Application is also available on the Commission's website at <a href="www.puc.idaho.gov">www.puc.idaho.gov</a>. Click on the "ELECTRIC" icon, select "Open Cases," and click on the case number as shown on the front of this document.

YOU ARE FURTHER NOTIFIED that all proceedings in this case will be held pursuant to the Commission's jurisdiction under Title 61 of the Idaho Code, and that all proceedings in this matter will be conducted pursuant to the Commission's Rules of Procedure, IDAPA 31.01.01.000 *et seq.* 

### NOTICE OF MODIFIED PROCEDURE

YOU ARE FURTHER NOTIFIED that the Commission has determined that it will proceed under Modified Procedure pursuant to the Commission's Rules of Procedure 201-204, IDAPA 31.01.201-.204. The Commission notes that Modified Procedure and written comments have proven to be an effective means for obtaining public input and participation.

YOU ARE FURTHER NOTIFIED that persons desiring to state a position on this Application may file a written comment explaining why the person supports or opposes the Application. **Persons interested in filing written comments must do so by October 31, 2024.** Comments must be filed through the Commission's website or by e-mail unless computer access is unavailable. To comment electronically, please access the Commission's website at <a href="http://www.puc.idaho.gov/">http://www.puc.idaho.gov/</a>. Click the "Case Comment Form" and complete the form using the case number as it appears on the front of this document.

To file by e-mail, persons must e-mail the comments to the Commission Secretary and all parties at the e-mail addresses listed below. Persons submitting a comment by e-mail must provide their name, address, and the Case Number under which they are commenting. Persons submitting a comment by e-mail also acknowledge that submitting a comment in an open case constitutes a public record under *Idaho Code* § 74-101(13), and all information provided by such person is available for public and media inspection.

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If computer access is unavailable, then comments may be mailed to the Commission and the Parties at the addresses below. Persons submitting a comment by mail must provide their name, address, and the Case Number under which they are commenting. Persons submitting a comment by mail also acknowledge that submitting a comment in an open case constitutes a public record under *Idaho Code* § 74-101(13), and all information provided by such person is available for public and media inspection.

## For the Idaho PUC:

# Commission Secretary Idaho Public Utilities Commission P.O. Box 83720

Boise, ID 83720-0074 secretary@puc.idaho.gov

Street Address for Express Mail:

11331 W. Chinden Blvd. Building 8, Suite 201-A Boise, ID 83714

# For Rocky Mountain Power:

Mark Alder
Joe Dallas
1407 W. North Temple, Suite 330
Salt Lake City, UT 84116
Mark.Alder@pacificorp.com
Joseph.Dallas@pacificorp.com

# For the City of Idaho Falls:

Bear Prairie

Idaho Falls City Power 140 South Capital Avenue

Box 50220

Idaho Falls, ID 83405

YOU ARE FURTHER NOTIFIED that the Company may file reply comments, if necessary, by no later than **November 7, 2024.** 

## NOTICE OF TELEPHONIC PUBLIC HEARING

YOU ARE FURTHER NOTIFIED that the Commission's Rules of Modified Procedure contemplate that a case will be processed by written submissions without the need for a public hearing. However, the Commission finds good cause to schedule a telephonic public hearing in this case because *Idaho Code* § 61-328, requires it.

YOU ARE FURTHER NOTIFIED that the Commission will conduct a public telephonic customer hearing in this matter on **NOVEMBER 4, 2024, AT 11:00 A.M.** (Mountain Standard **Time).** The purpose of the customer hearing is to take testimony from members of the public and customers of the Company. To participate, interested persons can call **1-415-655-0001** shortly before the designated time, and enter the **meeting number 2630 112 3561** when prompted. Those

NOTICE OF APPLICATION NOTICE OF MODIFIED PROCEDURE NOTICE OF TELEPHONIC PUBLIC HEARING ORDER NO. 36343 planning to testify are encouraged to start calling in to the hearing at about 10:45 a.m. (Mountain Standard Time) on November 4, 2024.

YOU ARE FURTHER NOTIFIED that the telephonic hearing will meet accessibility requirements of the Americans with Disabilities Act. Persons needing the help of a sign language interpreter or other assistance to participate in or to understand testimony at a public hearing may ask the Commission to provide a sign language interpreter or other assistance at the hearing. The request for assistance must be received at least five working days before the hearing by contacting the Commission Secretary at:

IDAHO PUBLIC UTILITIES COMMISSION P.O. BOX 83720 BOISE, ID 83720-0074 (208) 334-0338 (Telephone) (208) 334-3762 (FAX) secretary@puc.idaho.gov

#### **ORDER**

IT IS HEREBY ORDERED that the deadline for written public comments is October 31, 2024, and the deadline for the Company to file a reply, if any, is November 7, 2024.

IT IS FURTHER ORDERED that a telephonic customer hearing be held on the Parties' Application on Monday, November 4, 2024, at 11:00 a.m. (Mountain Standard Time).

IT IS FURTHER ORDERED that parties comply with Order No. 35375, issued April 21, 2022. Generally, all pleadings should be filed with the Commission electronically and will be deemed timely filed when received by the Commission Secretary. *See* Rule 14.02. Service between parties should continue to be accomplished electronically when possible. However, voluminous discovery-related documents may be filed and served on CD-ROM or a USB flash drive.

DONE by Order of the Idaho Public Utilities Commission at Boise, Idaho this 4<sup>th</sup> day of October 2024.

ERIC ANDERSON, PRESIDENT

JOHN R. HAMMOND JR., COMMISSIONER

EDWARD LODGE, COMMISSIONER

ATTEST:

Morica Barrios-Sanchez Interim Commission Secretary

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