

# BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION

IN THE MATTER OF PACIFICORP'S  
APPLICATION FOR  
ACKNOWLEDGEMENT OF THE 2025  
INTEGRATED RESOURCE PLAN

---

)  
) **CASE NO. PAC-E-25-12**  
)  
) **NOTICE OF PARTIES**  
)  
)

**YOU ARE HEREBY NOTIFIED** that the following are parties to this proceeding. Unless otherwise notified, service in this matter need be made only upon and to the following parties and their representatives at the addresses given below:

**PACIFICORP**  
**(Exhibit Nos. 1-100)**

Mark Alder  
Joseph Dallas  
Rocky Mountain Power  
1407 West north Temple, Suite 330  
Salt Lake City, UT 84116  
E-mail: [mark.alder@pacificorp.com](mailto:mark.alder@pacificorp.com)  
[joseph.dallas@pacificorp.com](mailto:joseph.dallas@pacificorp.com)

Data Request Response Center  
PacifiCorp  
825 NE Multnomah, Suite 2000  
Portland, OR 97232  
E-mail: [datarequest@pacificorp.com](mailto:datarequest@pacificorp.com)  
[irp@pacificorp.com](mailto:irp@pacificorp.com)

**COMMISSION STAFF:**  
**(Exhibit Nos. 101-200)**

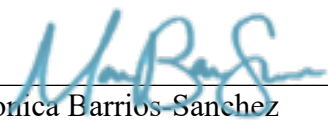
Jeff Loll  
Deputy Attorney General  
Idaho Public Utilities Commission  
11331 W. Chinden Blvd., Bldg. No. 8,  
Suite 201-A (83714)  
PO Box 83720  
Boise, ID 83720-0074  
E-mail: [jeff.loll@puc.idaho.gov](mailto:jeff.loll@puc.idaho.gov)

**YOU ARE FURTHER NOTIFIED** that all testimony and exhibits in Case No. PAC-E-25-12 must comport with the requirements of Rule 231 and 267 of the Commission's Rules of Procedure. IDAPA 31.01.01.231 and 267.

**YOU ARE FURTHER NOTIFIED** that service of discovery, testimony, and exhibits among the parties is to be accomplished by electronic mail to the email addresses reflected above pursuant to Rule 63. IDAPA 31.01.01.063.

**YOU ARE FURTHER NOTIFIED** that when filing discovery with the Commission, the parties shall provide either an original and three copies, or an electronic copy to the Commission Secretary per Rule 61. IDAPA 31.01.01.061.02.

**DATED** at Boise, Idaho this 25<sup>th</sup> day of June, 2025.

  
\_\_\_\_\_  
Monica Barrios-Sanchez  
Commission Secretary