

## BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION

IN THE MATTER OF ROCKY MOUNTAIN	)	CASE NO. PAC-E-25-22
POWER'S APPLICATION FOR APPROVAL	)	
OF THE 2026-2028 IDAHO WILDFIRE	)	NOTICE OF APPLICATION
MITIGATION PLAN	)	
	)	NOTICE OF INTERVENTION
	)	DEADLINE
	)	
	)	ORDER NO. 36912

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On December 19, 2025, Rocky Mountain Power, a division of PacifiCorp ("Company") applied to the Idaho Public Utilities Commission ("Commission") requesting that the Commission issue an order approving its 2026-2028 Idaho Wildfire Mitigation Plan ("2026 WMP"), in accordance with *Idaho Code* § 61-1801, *et seq.* ("Wildfire Standard of Care Act"), and the guidelines established in Case No. GNR-E-25-02.

The Commission now issues this Notice of Application and sets deadlines by which interested persons may intervene.

### NOTICE OF APPLICATION

YOU ARE HEREBY NOTIFIED that the 2026 WMP was designed to comply with the Wildfire Standard of Care Act as well as the directives established by the Commission in Order No. 36405. Application at 2.

YOU ARE FURTHER NOTIFIED that the 2026 WMP outlines a comprehensive, risk-informed approach to reducing wildfire ignition from utility operations through long-term investments, risk modeling, and targeted mitigation strategies. *Id.* at 3.

YOU ARE FURTHER NOTIFIED that the Company conducts annual wildfire risk assessments using data on vegetation, weather, topography, historical fire activity, and asset location to develop risk maps that guide prioritization of mitigation activities. *Id.* at 3-4.

YOU ARE FURTHER NOTIFIED that the Company's preventative measures include routine and enhanced inspections, vegetation management, situational awareness technologies, operational adjustments during high-risk periods, workforce training, and system strengthening such as equipment upgrades and selective undergrounding where cost-effective. *Id.* at 4-6.

YOU ARE FURTHER NOTIFIED that although no Fire High Consequence Areas (“FHCAs”) are currently identified in Idaho, mitigation practices may still be applied based on evolving risk. *Id.* at 4.

YOU ARE FURTHER NOTIFIED that the Company maintains a Public Safety Power Shutoff (“PSPS”) program, de-energization protocols, and coordination with public safety agencies, emergency managers, and communities to enhance preparedness, communication, and response. *Id.* at 5-7.

YOU ARE FURTHER NOTIFIED that continuous improvement is supported through lessons learned, annual plan updates, and oversight by the Wildfire Safety Department established in 2021. *Id.* at 10.

YOU ARE FURTHER NOTIFIED that to support these efforts, the Company forecasts an additional \$13.9 million in wildfire mitigation investments through 2028, including \$8.1 million in capital expenditures, as detailed in the 2026 WMP. *Id.*

YOU ARE FURTHER NOTIFIED that the Company attached a full copy of its 2026 WMP as Exhibit A to its Application.

YOU ARE FURTHER NOTIFIED that the Application and 2026 WMP are available for public inspection during regular business hours at the Commission’s office. The Application and 2026 WMP are also available on the Commission’s website at [www.puc.idaho.gov](http://www.puc.idaho.gov). Click on the “ELECTRIC” icon, select “Open Cases,” and click on the case number as shown on the front of this document.

YOU ARE FURTHER NOTIFIED that all proceedings in this case will be held pursuant to the Commission’s jurisdiction under Title 61 of the Idaho Code, and that all proceedings in this matter will be conducted pursuant to the Commission’s Rules of Procedure, IDAPA 31.01.01.000 *et seq.*

#### **NOTICE OF INTERVENTION DEADLINE**

YOU ARE FURTHER NOTIFIED that persons desiring to intervene in this matter to obtain parties’ rights of participation must file a Petition to Intervene with the Commission pursuant to this Commission’s Rules of Procedure 72 and 73, IDAPA 31.01.01.072 and -.073. **Persons who wish to intervene as a party must file a Petition to Intervene no later than twenty-one (21) days after the date of service of this Order.** Such persons shall also provide the

Commission Secretary with their email address to facilitate further communications. After the intervention deadline runs, the Commission Secretary shall issue a Notice of Parties that identifies the parties and assigns exhibit numbers to each party. Once the Notice of Parties has issued, Commission Staff shall informally confer with the Company and any intervening parties about how to further process this case and shall then report back to the Commission on a proposed case schedule.

YOU ARE FURTHER NOTIFIED that persons who would like to present their views without parties' rights of participation and cross-examination do not have to intervene but may present their views by submitting written comments to the Commission.

YOU ARE FURTHER NOTIFIED that the following people are designated as the Company's representatives in this matter:

Mark Alder  
Idaho Regulatory Affairs Manager  
1407 West North Temple, Suite 330  
Salt Lake City, UT 84116  
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PacifiCorp, Senior Attorney  
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### **ORDER**

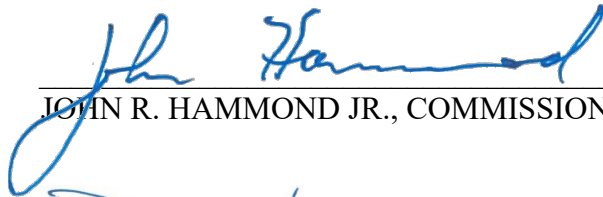
IT IS HEREBY ORDERED that persons desiring to intervene in this matter must file a Petition to Intervene no later than twenty-one (21) days from the service date of this Order. Once the deadline has passed, the Commission Secretary shall prepare and issue a Notice of Parties.


IT IS FURTHER ORDERED that, after the Notice of Parties has issued, Commission Staff shall confer with the parties regarding a procedural schedule for this matter including, if necessary, a hearing in this matter.

IT IS FURTHER ORDERED that parties comply with Order No. 35375, issued April 21, 2022. Generally, all pleadings should be filed with the Commission electronically and will be deemed timely filed when received by the Commission Secretary. *See* Rule 14.02. Service between parties should continue to be accomplished electronically when possible. However, voluminous discovery-related documents may be filed and served on CD-ROM or a USB flash drive.


DONE by Order of the Idaho Public Utilities Commission at Boise, Idaho this 23<sup>rd</sup> day of January, 2026.

  
EDWARD LODGE, PRESIDENT

  
JOHN R. HAMMOND JR., COMMISSIONER

  
DAYN HARDIE, COMMISSIONER

ATTEST:

  
Monica Barrios-Sanchez  
Commission Secretary

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