#### BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION

IN THE MATTER OF THE APPLICATION	
OF AVISTA CORPORATION DBA AVISTA	) CASE NOS. AVU-E-11-01
UTILITIES FOR AUTHORITY TO	AVU-G-11-01
INCREASE ITS RATES AND CHARGES FOR	)
ELECTRIC AND NATURAL GAS SERVICE	) NOTICE OF PARTIES
IN IDAHO	

YOU ARE HEREBY NOTIFIED that the following are parties to this proceeding. Unless otherwise notified, service in this matter need be made only upon and to the following parties and their representatives at the addresses given below:

**AVISTA CORPORATION:** (Exhibit Nos. 1-100)

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COMMISSION STAFF: (Exhibit Nos. 101-200)

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# COMMUNITY ACTION PARTNERSHIP ASSOCIATION OF IDAHO:

(Exhibit Nos. 201-300)

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## CLEARWATER PAPER CORPORATION:

(Exhibit Nos. 301-400)

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#### **ELECTRONIC SERVICE ONLY**

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#### **IDAHO CONSERVATION LEAGUE:**

(Exhibit Nos. 401-500)

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### **IDAHO FOREST GROUP, LLC:**

(Exhibit Nos. 501-600)

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**YOU ARE FURTHER NOTIFIED** that all testimony and exhibits in Case Nos. AVU-E-11-01/AVU-G-11-01 must comport with the requirements of Rule 231 and 267 of the Commission's Rules of Procedure. IDAPA 31.01.01.231 and 267.

**YOU ARE FURTHER NOTIFIED** that service of discovery, testimony, and exhibits among the parties is to be accomplished by electronic mail to the email addresses reflected above pursuant to Rule 63, IDAPA 31.01.01.063.

**DATED** at Boise, Idaho this /O<sup>+h</sup> day of August, 2011.

JEAN D. JEWELL

COMMISSION SECRETARY